

# The Baptist Record

THY KINGDOM COME

OLD SERIES VOL. XXII.

JACKSON, MISSISSIPPI, MARCH 25, 1920.

NEW SERIES VOLUME XXII, NUMBER 13

Many brethren on their way to the convention at Newton made our office glad by a brief call.

Rev. L. D. Posey, of Tyler, Texas, could help in revival meetings in Mississippi this spring and summer. Why not bring him back to stay.

No sooner had Pastor S. P. Morris gotten to Port Gibson than he began receiving members into the church and planning to put the Baptist Record into every home.

There are said to be fifteen million full-blooded American Indians in Latin-America, of whom a little more than half are below the Panama Canal, and a little less than half between there and the Rio Grande.

The entire Freshman Class at Tulane University, numbering 450 was recently suspended for painting their class number in various places on the campus. All who denied participation in it were permitted to return.

Brother W. C. Bryant writes that the church at Tishomingo had a great day Sunday. The Sunday school is prospering. The church does not feel the need of the Interchurch World Movement and voted to close their doors against their representatives.

Dr. Russell H. Cornwell, of Philadelphia, delivered for the forty-fifth time to his own church his lecture, "Acres of Diamonds." It is said 3000 people sat enthralled for two hours and a quarter. He has delivered the same lecture in various places 5,875 times.

The deacons of the West Point church presented resolutions which were passed unanimously by the church, expressing appreciation of the work being done by Pastor Edward J. Caswell, and the hope that he will continue with them in spite of attractive calls to other fields. The church is united and pledges to him its continued hearty support.

The world has not finished its period of tribulation. Confusion is in many places. For a week Germany has occupied the first place in the attention of the world. First it was reported that the Republic was overthrown by a militaristic counter-revolution. This in turn collapsed and the Ebert constitutional government is now threatened with a communistic revolution like that in Russia. The end is not yet and it is hard to foresee. Before the world is many months older there may be many who will be saying with John, "Even so, come, Lord Jesus."

Here is a refreshing bit of news from Greenville, for which we thank God and take courage: "The Beppo Arnold Post of the American Legion of Greenville, while urging Congress to assist the disabled soldiers of the world war and to legislate so as to increase the opportunities of ex-service men, went on record by a unanimous vote as being opposed to all legislation the purpose of which is to donate money to former service men. The Legion here contends that such payment would be degrading to those who served for principle, not for profit, as patriots and not as hirelings. Neither is it decent that because we did our duty we should therefore profiteer off the taxpayers of this country," said the resolutions adopted by a unanimous vote of the post."

Brother R. A. Eddleman and family are happily recovering after a severe experience with influenza at Belzoni.

Rev. H. L. Martin will assist Pastor Caswell and the West Point church in a meeting beginning the last of this month.

Early in April Pastor Caswell will be assisted by Dr. H. L. Martin, of Indianola, in his meeting at West Point.

Information cards are being sent out from the Board office this week to all the pastors and churches on which information will be gathered for use in planning the great evangelistic campaign that will be put on in Mississippi during the spring and summer. Your fullest cooperation is requested in getting the information called for on these cards.

Brother W. H. Paton, moderator of Clarke County Association urges all the churches in the Association to get in complete reports of the subscription made to the 75 Million Campaign to the office in Jackson before May first so they can be included in report of Dr. Lawrence at that time. In the last report there are over seventeen churches in the association. Four of them did not report before March first. The Fifth Sunday meeting was prevented by bad weather, and will be held Second Sunday in April at Desoto.

The rejection of the peace treaty and the league of nations by the United States senate puts the whole matter into confusion and will probably have to be settled by the people at the polls next November when they vote for a president and members of Congress. A new treaty between this country and Germany would be very difficult now to negotiate with any advantage to the United States. The president was of the opinion that the amendments which had been made to the treaty nullified it and made it impossible of operation. If it had been adopted by the Senate he would probably have refused to accept it after being materially changed.

A letter came to the editor of the Record recently from "A Victim." It was typewritten on stationery of one of the state departments at the capitol. We do not know who he is but he is in great trouble, and we deeply sympathize with this companion in tribulation. He doesn't say to what denomination he belongs, but complains there are not so many "sins" as to drive a man to insanity or suicide or somewhere. He says the Baptists, Methodists, Presbyterians and Episcopalians had their innings in which every man, woman and child was supposed to toe the mark, and that now there are following in their wake a bunch of "intermediates, indefinites, indeterminates and in-conglomerates" which exceed the limit. He suggests that our great denomination lead off in supplying to all who have met their full requirements a badge, button or some evidence which will under him immune from further attack. If Mr. Vic. Tim will come around and give evidence by receipt that he has subscribed and paid in good hard cash a sum equivalent to one-tenth of his income and have it duly sworn to and attested before a notary public we will give him a certificate to hang about his neck which will frighten the boldest and most adventuresome solicitor out of ear shot, namely his picture and our own.

Methodists of South Mississippi will make a drive for their Hattiesburg Hospital in May.

Evangelist W. T. Frazier of the Home Board group could assist in meetings after June 3rd. His address is 610 East Elm street, Springfield, Mo.

The church at Boyle on Sunday the fourteenth extended a call to Rev. A. T. Youngberg and he will probably locate there, giving half time to another church near by.

Pastor Rufus Beckett has resigned at Moss Point, his resignation to take effect June 1st. There is work enough to do in Mississippi and we hope some church in the state may lay hands on him.

The daily papers tell us that the wife of a conspicuous moving picture "star" who has made millions by acting a fool, is suing him for divorce on the ground of cruelty and non-support. A man's life consists not in what he has ever when he has abundance.

Dr. H. Allen Tupper, pastor First Church in Washington City, writes that ten committees are at work to perfect plans for taking care of the Southern Baptist Convention in May, and announcement is promised at an early date of all necessary information.

If we were half as attentive and desirous of getting a message from God as Mr. Marconi from Mars we should certainly be far more successful. And if we were working as hard to hear His voice as some poor creatures are to hear the voice of denizens of the other worlds, we should be far more profited.

A sapphire valued at \$250,000 was found recently in India. It is eight inches long and weighs five pounds. Aren't you glad you don't have to wear it on your finger or on your head?

Pastor Kimbrough begins a meeting with the Lowrey Memorial church, Blue Mountain, the first Sunday in April. Brother J. E. Wills, of Louisville, is the preacher assisting.

The Winter Theological School at Shelby last week brought together a group of royal souls for conference and mutual inspiration. There can not be found anywhere in the state a better trained and equipped or more consecrated body of brethren than are to be found in this Delta country. Some were sorely missed but there were sixteen present and they gave themselves up wholly to the business of the school for the few days they were together. It was the editor's pleasure to present the book of James for study. Pastor H. L. Martin gave a most thoughtful and helpful series of addresses which were genuinely devotional and inspirational. He is a true scribe instructed in the kingdom of heaven, bringing forth things new and old. Dr. C. B. Williams fully met the expectations of the brethren in his addresses on the Pastor and His Task. Our enlistment man, J. R. G. Hewlett, was dean of the school and he showed already that his section has the right man. J. E. Byrd got in one address which is the fruit of years work and study. Miss Lackey delighted the ladies. Brother Wilds gave multum in parvo in two acts. But the best talking was not all by the program speakers for many minds scintillated. The church showed beautiful hospitality. They hope soon to locate a pastor.

## THE BIBLE FACTS ABOUT THE LORD'S SUPPER

In the Baptist Record for Jan. 8, 1920, Bro. Wesson has a very interesting article on the above caption. In stating the facts, however, concerning the institution of the Lord's supper he fails to state all the facts and is, therefore, misleading in some of the conclusions which he draws. In the brief article I wish to call attention to some of the facts Bro. Wesson left out, that the mind of some who read his article and are confused, may be set right.

Now to the facts: 1. It was in the city. 2. It was night. 3. It was in a private home. 4. There were nobody present but preachers. (Matt. 26:17-19) 5. Judas was not there (13:26-26:30). 6. They were all baptized believers (Acts 1:21-22; 1 Cor. 11:28). 7. The passover meal was celebrated first. 8. The Lord's Supper was then instituted.

"Baptists have never encouraged following inferences, or deductions. We have asked of others a plain 'thus saith the Lord,' and have said we go by that rule. But the facts are there is 'thus saith the Lord' about what should precede the Lord's Supper. The facts of what Jesus did are given, so far we can see what and how He did, and that is it. Baptist practice here and as well as elsewhere is not a matter of inference. It is based on FACTS and no inferences, as Bro. Wesson charges. He insists that we take this example of our Lord. In this we will do well. As we stated all present were BAPTIZED BELIEVERS (Acts 1:21-22; 1 Cor. 12:28). This is the Divine order (Acts 2:41-42; Matt. 28:19-20 and 1 John 5:8 make it stronger still. Not only are regeneration and baptism pre-requisites to the Lord's Supper. It is impossible for one to eat the Lord's Supper who has not been regenerated and baptised. Believers only cannot eat the Lord's Supper. Baptised sinners cannot eat it. For there are three who bear witness, the Spirit and the water and the blood; and the three agree in one." I know this excludes from the sacred rite our brethren from other denominations who do not baptise, as well as those who do not believe in salvation by grace, but the fact remains the same.

"Should we follow his example, we would celebrate the Supper once a year at the time the Jews keep the passover. He did that. Should we follow his example in the celebration, we would not invite anybody. Should we follow his example we would give it to all present at the celebration of it. He did that. Should those present follow the example of those at the first celebration, they would all partake of it."

The paragraph above quoted is sadly misleading as to who was given in that it is not full enough. "I am weaving no theory," says Bro. Wesson, ends his article in insisting that the Supper should be observed once a year only. As well as that the passover meal must be observed first; that we must go to the city to celebrate the Supper; that it must be at night; that it must be in a private home; that preachers only are eligible. His notion here is purely an inference and must be discarded. From the Scriptures it would seem better to observe it once a week. "On the first day of the week. As oft as you eat this bread and drink this cup you do show forth the Lord's death till he come" seems to call for more than once a year. Bro. Wesson suggests that it should be given to all present. That is true, but we must keep in mind who were present at that first celebration. Baptized believers only were present. Baptist preachers, if you please. Churches generally have blundered here. The Lord's Supper was given to the church and not to the world. "Do this in remembrance of me," said Jesus. It is too sacred to be brought before the eyes of the world. The world has no part in it. Dismiss the congregation when with nobody present but members of the same Baptist churches you have practically the same condition as at the first celebration. Now give it to all present. You

may read 1 Cor. 11:28-29 and proceed with heaven's approval.

God bless you Bro. Wesson, I always enjoy your articles and so this friendly criticism. That was a timely message concerning Church Confederation. Baptists, it seems, are to stand alone, but we must stand!

W. T. DARLING.

## AN APPEAL TO THE DEACONS.

(W. W. Hamilton, Supt. of Evangelism.)

The follow-up campaign recommendations of the Commission which met recently in Nashville include most vital and far-reaching suggestions for our Baptist churches. Among these are the continued enlistment of our people in all forms of gospel service, the collection of funds already subscribed, the effort to secure gifts from all who have not been reached, the more intense endeavor to indoctrinate our own people, and a south-wide, prayerful campaign for the seeking and winning of the lost.

How can this possibly be done? When will we get the forces to accomplish all this great and glorious task? Are there enough evangelists and singers to answer the calls. Judging from the letters and telegrams coming to us and the engagements made already by Home Board forces into the next year, something will have to be done other than that which denominational and independent evangelists will be able to accomplish.

Rejoicing in the new demand which has come for evangelism, believing that we can meet the opportunities which have come to us following our great awakening in money-giving for kingdom purposes, this appeal is sent out to the deacons of our Baptist churches.

1. Lift up your eyes and see the fields are dead ripe, that the harvest hands must quickly get at the task. The deacons of our churches, who stand so close to the pastor in all of his desires and plans, and who have at heart the interests of the churches, are the men to take the lead and to enlist the membership in a renewed purpose of following Jesus and of becoming fishers of men.

The churches have voted their confidence in the deacons, and will be ready to stand by them with even more enthusiasm when it is seen that they are calling God's people to heroic and unselfish and persistent and united places for carrying out our Lord's marching orders.

2. Come together and discuss how much of the organization for the 75-Million Campaign can be used in this great soul-winning endeavor. Do not retain any part of it which would be superfluous or in the way, and do not fail to put every phase of it which would be helpful.

The four-minute speakers, for example, could be used in all of the regular service and at all of the society meetings to get the evangelistic work on the hearts of old and young. The literature committee could get an abundance of doctrinal and evangelistic tracts and distribute them at every gathering, call special attention to their contents, and could arrange these in some logical order and mail them in that order to lists of people who could be reached.

3. Ask the pastor to conduct revival services and pledge to him your prayers and your presence and your help. He does not like to suggest this himself, for he is not sure of the hearty support of the officers and other members of the church, and besides it might appear to some that he was a little too self-sufficient and that he did not believe as fully as he should in outside helpers.

The pastor needs just such encouragement, needs to know that his deacons believe in him, needs the experience which a meeting like this would bring to him and to the church. It would bind pastor and church together in a new love and a new confidence and a new experience and a new trust in God and His promises and grace.

4. Plan for big business and begin in time. Do not make the meetings a mere excuse for doing what others are doing, but go into the work

with enthusiasm and with large hope and faith, and determine that in so far as human effort is concerned this shall be the greatest meeting the church has ever had.

First call the deacons together for prayer and conference, then ask for others to meet and talk over the recommendations of the Campaign Commission, and then bring the whole matter to the church for discussion and prayer and decision. When the church has acted, having decided upon the best time and methods, pledge them all full participation in the further preparation for the meetings and to earnest and prayerful and joyous support of the pastor in his leadership.

Arrange to relieve the pastor of all detail work. Have a committee appointed for securing the names of Baptists who should be enlisted and of those who are lost and should be reached. Have another committee ready to follow up every individual who manifests interest and to instruct any who need to know what membership in a Baptist church means. Use your business sense for the king's business and do your best.

5. Encourage the pastor to help in meetings at other churches. The selfish spirit of many churches rests upon them, and makes them cold and formal and fruitless. If the deacons will, they can lead the congregation into the larger idea of the pastor's mission and opportunity. The missionary, self-sacrificing spirit will bring new and richer experience to the church. No wonder some churches are dead. They are too selfish to live.

The pastor will come back from such meetings with a new joy in his own heart, and will have a new and richer tone in his sermons and ministry. If there should not come an invitation to go to another church, then go with him to some neglected point, to some school house, to some pastorless field and find an opportunity for the pastor and the church to be unselfish and missionary.

The deacons are capable, they have the Lord's cause at heart, they need to see the present opportunity, and they can make 1920 the greatest soul-winning year the Baptists have ever known. God grant that they may do it for their own sake, for the sake of the church, for the sake of the lost, and perishing, and for the sake of Jesus Christ our Savior and Lord.

## AN IMPORTANT MATTER NEEDING ATTENTION.

Southern Baptists have found that united interest and effort will bring results.

Until recent years they neglected the ministration to suffering humanity which may be rendered through hospitals; they failed to follow the example and teaching of their Lord. When they saw their duty and went into the work funds for buildings and equipment came in a gratifying way, patronage was liberal and much spiritual service is rendered in connection with healing. The work has grown in a surprising way and will continue to grow.

But hospitals everywhere are seriously handicapped by the lack of pupils coming into the training school for nurses. Pupils graduate, nurses drop from the profession before and after graduation, and the demand for trained nurses is on the increase. There must be more pupil nurses if hospitals are to render their appointed service.

Nursing is a noble calling, a field that must appeal to the woman devoting herself to Christian service; a fine preparation for foreign mission work; a profession giving ample living for the woman who must be self-supporting.

Scores of young women who recently declared themselves ready to do the Lord's will in whatever field they might be needed may well consider nursing as a field for Christian service. We have now with us two young women training as nurses as a part of preparation for the foreign field.

A young woman who is considering nursing needs to have a taste and temperament for that kind of work, good health, and at least the equiv-

alent of two years in high school. Ages 17 to 35 years. The Baptist Memorial Hospital has room for 15 or 20 additional nurses in training, and by mid-summer, when the East Wing and Nurses Home will be complete, will need 100 more, if the large increase in patronage, which is expected, is to be taken care of. By the way, that Nurses Home, the gift of Mr. W. A. Dockery in honor of his wife, is to be a home indeed, with every convenience and comfort.

It is very important that all our pastors, W. M. S. presidents and B. Y. P. U. leaders make this a matter of concern and prayer. Make announcements about it, talk about it, and suggest the work of nursing to certain of your young women.

As we see the need for and seeking out more missionaries, so we need now to seek out young women who will do Christian service in nursing.

A request addressed to the hospital or the pastor will bring promptly all needed information.

M. D. JEFFRIES.

#### CAMPAIGN MATTERS

##### Record Books

Let us say again that it is exceedingly important that the 75 Million treasurer in every church shall secure a record book and make permanent record of the name of every subscriber, the amount of his subscription and a record of the payments. We now have in stock five hundred monthly treasurer's record books for handling the 75 Million fund. Write to the Baptist Record Book Store and ask for the 75 Million treasurer's record for monthly church. Price forty cents postpaid.

Envelopes for handling the 75 Million fund are sold by the Sunday School Board, Nashville, Tenn. If your church wants to get the envelopes and the Record Book they should both be ordered from the Sunday School Board, Nashville, Tenn., where they are sold in outfits including Record Book and envelopes. If only the Record Book is needed we can furnish that.

##### Campaign Reports

We find it necessary to constantly remind the churches not to neglect sending in reports of the 75 Million Campaign to the Board office. The official reports should be made out on the form furnished from the Board office for the purpose, and these reports should be accompanied by the duplicate pledge cards. If you have sent the duplicate cards and have not sent the report, please forward the report as soon as possible as it is needed in order to complete our records.

##### Completing the Work

We have until May 1st to complete the Campaign in every church in Mississippi. If your church has not yet put on the Campaign please arrange to have the matter presented and put on at your regular preaching day in April. If you need outside help write to the Board office and help will be furnished. If your church has no pastor arrange a meeting and we will furnish a competent man to present the campaign and assist in putting it on.

Many of our Mississippi men need to develop the writing habit. Their thoughts are worth passing on to others, and they owe it to others to put them where they will be read. Beside, it is a fine help to ones thinking to put it clearly and forcibly into writing. It is good to see an increasing number of our brethren taking hold of this means of doing good. You will be greatly pleased and helped by getting what they are saying in the Record these days.

The attendance at the preachers' school last week in Hattiesburg was said to be excellent and the work of instruction most highly spoken of. At present we have no reports from other schools.

Less than one in a hundred preachers in the United States made enough to have to pay income tax. Some of them were evidently single men and came in the \$1000 class.

## Department of the Convention Board

J. BENJ. LAWRENCE, Corresponding Secretary.

A weak faith may take hold of a strong Christ.

Money is a weight in a gripping life, but wings in a giving life.

We are not saved by our act of faith, but by our object of faith.

If your religion does not change you for the better, then you had better change your religion.

We cannot separate evangelization from christianization. God will not let us rest even when we have carried the message of salvation to the last human being on earth, but we must help transform the whole world by the operation of the religion which we preach. The kingdoms of this world must be broken up and must become the Kingdom of our God.

##### Co-operation

Co-operation is as distinctly the result of personal choice as is isolation. One exercises as much personal liberty in deciding to join in a chorus as when insisting that he sing a solo. It is his own free will that acts in each case. But if he likes to sing with others, he must keep in tune and time with his fellow-vocalists or trouble will follow. Independent choice should result in inter-dependent action. Whether we will or not we must live in some sort of relation to other people. No man can be a real follower of Jesus and ignore the welfare of those about him. No individual church has any right in the name of independence to go its way regardless of the interests of other sister churches and the interests and welfare of the Kingdom of God. We all have one Lord, one commission, one task, and with one overLord, one indwelling spirit, one and the same divine command we should react alike, that is we should work together.

##### Collection of the 75 Million Fund

It has been understood all along that one-fifth of each subscription made to the 75 Million Campaign was to be paid by the 1st of May. There are tremendous and insistent reasons why this should be done. I mention 'wo only:

First, all of our Boards have laid out their work on the basis of one-fifth of the amount coming to them in the 75 Million Campaign. If we do not collect one-fifth of the amount of money subscribed, then our Boards are going to be burdened with debt. This would be disastrous. The real purpose of the campaign was to eliminate the debt problem and turn the \$15,000 or \$20,000 spent each year for interest into the regular mission work. It has become insistent on each subscriber to pay one-fifth of his subscription by the first of May this year, because in addition to the fact that the Boards have laid out their work on the basis of the 75 Million Campaign, the expense of the campaign has to be met out of the first year's receipts. While the expense is not great, being three-fourths of one per cent, yet it is great enough to affect materially the receipts of the Boards unless we should collect one-fifth of the amount subscribed. It looks like we must put all the pressure possible to bear upon every single subscriber to pay one-fifth of his pledge, or else we will face the necessity of borrowing hundreds of thousands of dollars of money to finance our work until the subscriptions are paid.

Second, it is to the advantage of the subscriber to pay one-fifth of what he has pledged by the first of May. Times are flush now. Money is plentiful and cheap. The man who pays the bigger part of his subscription with the cheap money of the present

will save considerable in case everything should tighten up and money should increase in value. For instance, a dollar now is worth about thirty-five cents when compared with the value of money four years ago. Money may go up again and in four years from now it may be worth one hundred cents. A \$1500 subscription paid with the present low price of money amounts to only \$500 in real value of the money of four years ago or possibly of the money five years from now. Pastors and workers and subscribers should take this into consideration and while we all have the money we should pay one-fifth of our subscriptions. Everybody has money now. Let us meet these subscriptions and not only pay one-fifth, but let us pay half or all of it.

Our pastors should give special attention to the collection of this money. I know that the tendency is for our preachers to turn the financial affairs of the church over to the deacons. This I am sure is a mistake. If giving is a grace, then it should be cultivated. If the pastor is under obligation to his people to cultivate the grace of prayer and praise and to stimulate truthfulness and honesty, then why is he not under obligation also to cultivate the grace of liberality, to not only call the attention of his people to the fact that giving is a part of the divine requirement, but by providing for them a systematic method by which they can give?

We are organizing our forces to send out a letter and a batch of literature to every subscriber to the 75 Million Fund whose address we have. This letter and this literature will largely fail in its mission if our pastors do not co-operate with us in calling attention from the pulpit to the importance of everyone who has subscribed, paying at least one-fifth of his subscription by May first.

Treasurers of the 75 Million Fund should be charged with the responsibility of sending out to every subscriber a statement of his account. They should also see to it that all the payments made by every subscriber are properly entered in the book prepared for that purpose. We have these books in our office and can send them out to the church treasurers. If the church feels that it ought not to pay for the book, then let the church treasurer write to us and we will send the book free of charge. We have written to the treasurers whose address we have this week calling attention to this book and offering to send one to each church treasurer. Orders are coming in rapidly.

We must do everything in our power to collect one-fifth of the pledges by the first of May. I do not know of anything that would do me more good than to go up to the Convention, which is going to be the biggest religious convention ever held in the world, reporting that Mississippi had not only over-subscribed her apportionment by 25 per cent, but had also met one-fifth of her subscription.

We can do it if we will. Let us say we can do it and we will.

#### BAPTIST MEMORIAL HOSPITAL

##### Memphis, Tennessee

Owing to the greatly increased demand for accommodations at the Baptist Memorial Hospital, reservation should be made in advance of arrival at the hospital. All inquiries concerning the admission of patients should be addressed to the superintendent of the hospital.

Patients should be prepared to make a deposit sufficient to cover the expenses of the first week, as all bills are payable weekly in advance.

The hospital maintains forty free beds in the wards and twenty semi-private beds, ranging in price from \$12.00 to \$18.00 per week. Rates for (Continued on Page Six.)

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## EDITORIAL.

### THIS GRACE WHERIN WE STAND.

The first five chapters of Romans are a statement of the doctrine of justification by faith, the necessity for it and the proof of it. The fifth chapter begins to develop some of the blessings and obligations that follow. Paul says, "Being therefore justified by faith, we have peace (or let us have peace) with God through our Lord Jesus Christ." Then as if to confirm the peace, he adds, "Through whom also we have had our access by faith into this grace wherein we stand.

One of the greatest and surest causes for the development of any port city and the surrounding country is a naturally well protected and capacious harbor. We heard a missionary from Brazil recently telling of the great possibilities of the country. One of the chief things in his speech which impressed us was the statement that the port of Rio De Janeiro has a harbor that could shield all the navies of the world. During the Spanish-American war, we were in Norfolk, Va., and went through Hampton Roads to Old Point. At the time we had the opportunity to see a fleet of vessels from the American navy, and a number of merchant vessels from many ports of the world, all lying safely in the quiet waters of this immense bay, where the storms from the wild Atlantic did not beat, and the tides did not threaten or endanger them. Not only so but there were rows of long, range guns which peered over the lines and guarded the approach to the resting place of the ships. Since then the harbor during the war with Germany was doubly protected with mines which guarded the passage.

This is a true picture of the position of the saints in Christ Jesus, who have had access into this grace wherein we stand. The only thing that kept the German navy from annihilation during the war was the strong harbor that had been prepared through the years of peace and furnished a refuge in time of war. The condition of the Christian is of refuge in the grace of God, through the gateway of the blood of Christ. About us are gathered for our security all the forces of omnipotence, the power of God. No evil shall befall thee and no plague come nigh thy dwelling. We are kept by the power of God unto salvation ready to be revealed in the last day. Though an host should encamp against us, in this will I be confident. God is our refuge and strength, an ever present help in trouble. Therefore will not we fear though the earth be removed and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled; though the mountains shake with the swelling thereof.

If you are a Christian you have come into a new relation to God and to all else. He against whom you had sinned now accepts you in Christ Jesus. You have found

refuge and shelter not only from his wrath but from all the forces of the adversary. The harbor of his love is deep enough and wide enough to rescue all who come. His power is great enough to protect you against all harm. You are now the recipient of his favor and will be of his help in every time of need. He says, "I am thy shield and thine exceeding great reward." "I will never leave thee nor forsake thee." "When thou passeth through the waters I will be with thee, and through the rivers they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee. For I am Jehovah thy God, the Holy One of Israel thy Savior. Fear not for I have redeemed thee. I have called thee by thy name; thou art mine."

### THE AX AT THE ROOT

All our people are talking about the evangelistic campaign and hoping for a great, sweeping, widespread revival. Let us hope also that they are praying for it, working for it and planning for it. But let us drop the third person now and talk in the first person and the second person. It will be best if we can even confine our attention at first to the singular number. If we will take care of the singulars, the plurals will take care of themselves. If we are to have a great and a genuine revival we must begin at the beginning.

There has never been a better revival than that which began with the ministry of John the Baptist. It spread far and wide, it lasted for many years; it reached all classes; it touched men's lives at every angle, all because it began at the right place. He set up anew the standard of righteousness and summoned men to come to it. He demanded that men should repent and turn to God. Whatever of evangelism or efforts at revival do not root themselves in repentance are not worth our time. Whatever does not set up a high standard of righteousness is doomed to failure in the end.

The standards of righteousness were set before John long before he began preaching and they became the standard of his life. It is said of his father and mother that they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. This is a strong and significant statement. That they were "righteous before God," means that they acknowledged God in their lives; they took him into account in all they did. Their conduct must be with reference to him and meet his approval. Nothing was right except it was done with reference to God and had passed his inspection. That means they were godly people. They met the favor of God and their conduct was upright in his sight. This is the home and atmosphere in which John the Baptist grew up and he drank in its ideals with every breath.

It was far from universal at the time; indeed it must have been exceptional. But John was not restive under it for it must have been his delight, seeing that he was filled with the Holy Spirit even from his mother's womb. Righteousness became the passion and joy of his life. The sins of his generation produced the keynote to his ministry: "Repent for the kingdom of heaven is at hand."

With him repentance meant to square the life with the will of God, to line up the conduct with the laws of his kingdom, to put away completely and forever the sin that alienates from God and acknowledges and obeys his rule over the entire life. There can be no subterfuge, there must be no camouflage or compromise. Out the door with sin! and welcome the reign of Christ in the heart and life. It must be thorough. The ax is laid at the root of the trees. No trimming or pruning of the limbs of the tree will suffice; the root is the place to strike. Lay the ax to it; cut away till the whole sinful life falls and there is a full surrender and a new life. John the Baptist didn't believe in planting corn in the woods. He didn't believe much in simply deadening the trees. He

didn't stop with cutting them down several feet above ground. He carried a stump puller and cleaned up as he went.

It may take a whole generation to produce the right kind of revival. In John's case it seemed to take two generations; but when it came it was the right kind, it set up the standard of righteousness; it called men to repentance; it called men away from home and business and sin; it reached from Dan to Beersheba; it left no class untouched; it lasted for many years, and people are still feeling the benefit of it after many centuries.

### THE KNOWLEDGE OF GOD.

Religious education must begin with knowledge of God. Without a proper knowledge of Him there can be no worship of Him and no service rendered Him. Religion begins with knowledge and progress in religion is conditioned upon the growth of this knowledge.

Jesus said to the woman of Samaria, "Ye worship that which ye know not; we worship that which we know." The difference is as wide as the poles, as wide as heaven and hell, for does he not add, "For salvation is from the Jews?" There can be no possibility of salvation without knowing God. And Jesus declares in another place that "This is life eternal, that they should know thee the only true God, and him whom thou didst send, even Jesus Christ."

Paul in preaching at Athens speaks courteously of their efforts at worship, but plainly says that he has come to set forth the God who has been unknown to them, but who now commands all men everywhere to repent, overlooking the time of their ignorance of him. John in the first chapter of his gospel brings the same indictment of ignorance against the whole human race when he says, "No man hath seen God at any time, the only begotten Son who is in the bosom of the Father, he hath declared him." Jesus himself said, "No one knoweth the Son save the Father; neither doth any know the Father save the Son and he to whomsoever the Son willeth to reveal to him."

The great need is declared in Isaiah, when the Prophet says, "Darkness shall cover the earth and gross darkness the people." But the hopeful message follows: "The Lord sahll arise upon thee and his glory be upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." Then the prophet speaks of the movement toward God that follows. The sixtieth chapter of Isiah is the description of the world turning to God in worship and service.

When Pilate asked Jesus about his being a king. He replied, Thou sayest that I am a king. To this end have I been born; and to this end I come into the world, that I should bear witness to the truth." He is the faithful witness. He tells us about God, all the truth about him that we are willing and able to receive. He said, "He that hath seen me hath seen the Father." He came to bring the knowledge of God.

If we are to have a campaign of constructive evangelism, one that will bring the people to God and to a better knowledge of Him, we must preach about Him. We must tell the people what the scriptures say of God. We must make God real to them. They must be made to face about and see God. It will probably require some new studying by the preachers. They will have to throw away some old sermons and make some new ones. They will have to face God anew themselves before they can tell much about Him. They will have to search the scriptures to see what they testify of Him. A good book on theology would be a fine study for some too superficial evangelists.

If we are to have a campaign of indoctrination, and one is sorely needed, we must begin where the Bible starts, "In the beginning God." Doctrine does not start with baptism, though it is sure to lead to it. It must start with the knowledge of God. Our people need to get ac-

qaunted with Him. In his light shall we see light. The attributes of God would furnish a new subject in some churches and one the people very much need to know about. We will not worship Him in truth as long as we worship Him in ignorance.

#### THE BIBLE PIECEMEAL

On the average Bible reader the impression made by reading it from end to end in its oneness. To the common man there is no difficulty in believing in its unity of authorship. Variety there is to be sure, but to the ordinary reader it is one Book. There is the unity and continuity of purpose from the account of the creation in Genesis to the new heavens and the new earth in Revelation. There is the same tone of authority. The same moral aim, the same mingling of divine righteousness and divine grace throughout: the sea of glass mingled with fire, the jasper brightness and the circling rainbow. The same lips in the same sentence proclaimed, "Jehovah, Jehovah God, merciful and gracious, long-suffering and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin," along with the opposite truth, "That will by no means clear the guilty, visiting the iniquity of the fathers upon the children and upon the children's children." The whole gamut of human experience and human need is covered.

But our Bible took a long time in the making. It was not all written at the same time, nor by the same man. Centuries were covered in its composition. Many parts there were, for the Bible was made piecemeal. We are accustomed to speak of the historic, poetic and prophetic books. But these in each class were sometimes centuries apart in their writing. Why were they not all given at once? Why was the Book not completed at one writing and given to man for his instruction, conviction, restoration and education in righteousness? Why should not Abraham have had our Bible, instead of being left without a line. It will help to think on this line, even though the complete answer may not be given us.

For one thing the Bible is largely history and history cannot be written before the facts. If it should be it would be unintelligible. It would be meaningless and useless. We must wait till the work is done before the story is told if we are to have the Bible as it is today. And it is better that the story should be told near to the time of the facts and as largely as possible by those who were actors in the history. This necessitates its being in many parts. God is revealed in acts and facts, more than in philosophical or descriptive statement. The Bible is a book of object lessons. It tells us of the work of God. He is revealed in his activity all down the ages, from generation to generation. The purpose of the Bible is to reveal God. It is well for him to show himself from age to age. History is philosophy teaching by example. The Bible is God's interpretation of history. God in history.

There is a further reason, namely that man cannot in one generation take in all that may be known and needs to be known of God. Each succeeding statute of revelation prepares the way for the next. The spiritual receptivity of man, his ability to understand the things of God must be gradually developed, and this can be done only by successive waves of revelation. His method is still the same with the individual that it has been with the race for we read in the New Testament that "Of His fullness have we all received and grace upon grace." More comes as we are able to receive and appropriate it. He could not reveal to Abraham what he made known to Moses. He said to Moses, "I appeared unto Abraham by the name of God Almighty, but by my name Jehovah was I not known to him." But the revelation to Moses could never have been made but for the earlier one to Abraham.

Similarly the law given by Moses was our school master to lead on to Christ. A child can't go in the first year of his schooling from the primer to differential calculus. The mind must

#### THE BAPTIST RECORD

have time to grow. It took a long time and repeated efforts at revelation before the gospels could be written. After that some time must elapse before Romans could be written. And it is a long step to the Revelation given to John on Patmos. But God never got discouraged; He never quits. Through all the ages his unbroken purpose runs. Many parts were necessary before He could speak to us in his Son.

"The community church in its best estate is not a Christian church and can never be a Christian church. In this is its community character gloriously emphasized and its truly universal significance made beautifully manifest. The community church in method and spirit is not theological in any sense of the word; it is simply and solely human. All men are its potential members, all communities of men its kingdom of God coming on earth, all dreams of men the altars of its spirit. It would exclude no one from its love who has a need or an ideal. It would take unto itself all men everywhere, whether they be Jew or Gentile, bond or free. . . . It must necessarily include atheists as well as theists, Mohammedans as well as Christians, Jews as well as Gentiles."

We've been busy telling the Chinese women what kind of shoes to wear. Here is what a Chinese woman medical doctor, having graduated at a great university in this country has to say about American dress: "The American woman's dress is not conducive to health and lacks the elements of propriety with its thin waists and short skirts. Our Chinese high-necked coats and trousers are a much more suitable garb for a woman.

The New Orleans papers have given much space for several days to the account of cures by an old man who prays and anoints with oil or lays his hands upon the sick. We do not pass upon the genuineness of the cures, nor the sincerity of the healer. We have not the information necessary to form an opinion. But the pathos of the situation is singularly moving. The hunger of men and women and children for the supernatural, the eagerness of the suffering and of their friends is enough to stir any soul. One can understand how the sight of the multitudes moved the Lord to compassion, so that there was not even time to eat. How we cry for help when we are in trouble! Sometimes nothing else will draw us to Him. And how the world needs the ministry which Jesus brings! The lesson for us is to try to supply it according to the strength and wisdom which He gives, and bring to all men the health of body and soul which our Lord brought to many in the days of his earthly ministry. Eight extra street cars and eighteen policemen were required to handle the crowd which gathered about the man who professes to heal the sick in New Orleans.

"He giveth to ALL MEN unconditionally." Yes, that is true He makes some flowers spring up on the way side or the jonquils bloom in our yards without any effort or culture whatever. But you have noticed of course that rarer and fairer flowers grow in the gardens of those who carefully cultivate them. He giveth to all men, but he gives the best gifts to those who fulfill the proper conditions. He gives to all men, but there are some things reserved for those who ask. He giveth to all men, but no good thing will He withhold from them that walk uprightly. His generosity in giving to all men unconditionally is our encouragement to covet earnestly the best gifts. He is willing to give to the limit but he does not force his best gifts upon us. To the sick man at the pool he courteously asks, "Dost thou wish to be made whole?" To the blind man at Jericho he says, "What wilt thou that I should do unto thee?" To all of us he says, "If ye abide in me and my words abide in you ye shall ask what ye wish and it shall be done unto you." Or as James writes, "If any man lack let him ask of God who giveth to all men unconditionally

and it shall be given him." He is characterized as "the giving God."

The activity and inventiveness of the Sunday School Board knows no limit. A program is now published for the "Normal School" for Sunday School and B. Y. P. U. workers to be held in Nashville May 30th to June 25th. Dr. Van Ness is the Corresponding Secretary, Dr. Dargan the Dean of the Faculty and Dr. P. E. Burroughs the Faculty Secretary. It is not for beginners but for those who already hold a teachers diploma, and preferably a blue seal diploma. Pastors, missionaries, pastor's assistants, directors of religious education, superintendents of teacher training, field workers, and other leaders will find this a great opportunity. Instruction and text books free. For full information address Dr. P. E. Burroughs, 161 Eighth Ave., North, Nashville, Tenn.

If the Democratic National Convention in San Francisco next summer should put in a wet plank or a damp candidate, they ought to have the Solid South to reckon with. Our people will stand for no such foolishness as that. We put the eighteenth amendment into the Constitution and we will see it enforced.

South Carolina Baptists propose to erect another high school for boys in or near Chester.

Ouachita College, Arkansas, has let the contract for four new buildings to cost \$300,000.

We are sorry to lose Pastor C. E. Dearman from Mississippi, who resigns at Forty-First Ave., Meridian to go to Delhi, La.

A new state seemed to come into existence last week, when Syria declared its independence and elected a king who is the son of the king of the Hedjaz. How long this infant kingdom may live cannot now be predicted. Its capital is Damascus, said to be the oldest city in the world.

Senator Sherman of Illinois, who claims to have no religion of any kind, some while ago objected to the League of Nations because it gave predominance to the Catholic nations. Now he is protesting against the Turks ruling over any Christian people. Is this politics or religion?

#### GENERAL CONFERENCE FOR BAPTIST STUDENTS.

Ridgecrest, N. C., June 9-20, 1920.

There is to be held at Ridgecrest, N. C., June 9-20 a general conference for Baptist students. It is desired that all Baptists students in state and independent institutions will at once appoint delegates from their student bodies. The number of delegates that may be sent is left with each institution.

It is also desired that our pastors throughout the entire country will cooperate with us in securing the attendance of all Baptist student volunteers with whom they may be in touch. Of course, we want students who are not volunteers to attend also. The purpose of this conference is to bring together a well chosen group of Baptist students and teachers and other friends to gain information, inspiration and spiritual uplift and to consider certain vital problems of interest to Baptist students. World missions, education and evangelism will be kept before the conference.

A strong program has been provided. Among those who will aid in the conference are a number of returned missionaries and other gifted leaders who understand student life and student problems. Among them are W. B. Glass and J. R. Saunders, of China; W. B. Bagby, of Brazil; A. C. Dixon, of London; L. R. Scarborough, W. L. Poole, B. W. Spilman, Mr. and Mrs. A. L. Aulick, B. D. Gray and Chas. T. Bajic.

There will be a well prepared mission literature exhibit at the conference.

Rates for accommodations range from \$9.00 to \$16.00 per week. For information address the Baptist Student Missionary Movement, Ft. Worth, Tex., Box 995.

## BOOK REVIEW

J. B. Lawrence

*Conscript of Conscience* by Mrs. Caroline Atwater Mason.

Fleming H. Revell Co., New York, \$1.00 net.

This is a story-plea for world missions by the author of "The Little Green God," "A Lily of France," etc., and gets a grip on the readers heart that makes him keen to the need of medical missions in the Orient. Books like this ought to be in every Sunday School library. There can be no better training in Christian thought than the world awakening which one received from the reading of books on the romance of missions. We need the spirit of heroism awakened within us. Religion is romance. Pastors could render no better service than that of keeping this book in circulation among the members.

Order all your books from the Baptist Book Store.

*No-Wa-Na* by John Fremont Kyger.

Fremont Publishing Co., Chicago, Ill., \$1.25 net.

This is a delightful romance of Indian life told in the smooth and flowing meter of "Hiawatha." It is a story which charms by reason of its simplicity and directness. Set in the great out-of-doors, it is a war-like tale full of the craft and cunning, the daring and the nobility of a race which unhappily is fast disappearing from the face of the Western world.

Order all your books from the Baptist Book Store.

*Modern Japan* by Amos S. Hershey.

Bobbs-Merrill Co., \$2.00 net.

This is not a book of impressions, nor is it a tourist's record of experience. It is the result of years of study and observation growing out of a prolonged residence in Japan or contact with the Japanese people. It is a carefully prepared study of Japanese life made after devoting the leisure of several years to a study of things Japanese, and then a visit and a careful investigation under the guidance of friends and acquaintances who were familiar with Japan, its people, its laws, its traditions and its customs. It is an invaluable guide to any one who would familiarize himself with the Japan of today. There is a full index which makes it easily available as a reference book. The style is pleasing. The book will be a valuable asset to any library.

Order all your books from the Baptist Book Store.

*The Church We Forget* by P. Whitwell Wilson.

Fleming H. Revell Co., New York, \$2.00 net.

Mr. Wilson has given to us in this book a very graphic picture of the early Christians—of men and women of like feelings with ourselves, who followed Christ and fought his battles in the Roman world of their day. The writer is trying to give us an exact portrayal of the simplicity of the New Testament Christianity. "My paint box," says he, "is the Bible, and nothing else—and my palette is a page which he who runs may read." The book is a strong argument against all ritualism and ecclesiasticism. Apart from a few blunders which could have been avoided if the author had made as careful study of existing denominations and had been as discriminating in his dealings with these as he has shown himself to be with the scriptures, the book is a commendable piece of work, and is sure to have a salutary influence in this age when the trend of religious activity is away from the simplicity of the New Testament.

Order all your books from the Baptist Book Store.

*The Peril of Respectability* by Charles Fiske, D.D.

Fleming H. Revell Co., New York City, \$1.75 net.

In this book Dr. Fiske has given us a series of spirited and wholesome addresses. There are

fourteen of them and each one throbs with the life of the now. The Call of the Laity, the Debt of the Educated Man, The Peril of an Empty Soul, The Sanctification of Everyday Life; and the Gospel for an Age of Luxury are some of the subjects discussed. Direct attention is called to the apathetic contentment and respectful indifference in religion characteristic of so much of modern Christianity, and a strong plea is made for a new spirit of abandon, of sacrifice, and emulation of the founder of the Christian Faith, who neither pleased or spared himself in an effort to bring salvation to the race. A careful reading of these addresses is sure to be helpful.

Order all your books from the Baptist Book Store.

*Practical Interchurch Methods* by Albert F. McGarrah.

Fleming H. Revell Co., New York, \$1.75 net.

Dr. McGarrah, the author, is connected with the New Era Movement of the Presbyterian Church U. S. A. and in his previous books has furnished abundant evidence of his ability to deal with the affairs of this sort with a noteworthy pertinency that is based on sound first hand knowledge. The book deals with Interchurch action in matters relating to Evangelism, Missions, Finance, Education and allied undertakings. It is a well thought out and a well balanced discussion and to those who are interested in Interchurch work it will prove an invaluable help.

Order all your books from the Baptist Book Store.

### BAPTIST MEMORIAL HOSPITAL

(Continued from page three)

private rooms range from \$25.00 up, depending on size, location, etc. There are eight very choice rooms at \$45.00 per week. These charges cover board, all ordinary medicines and the divided attention of regular nurses on duty, which is all that is required unless the patient is very ill or very nervous. Note: These charges compare favorably with those of other high class hospitals throughout the country.

A charge of \$5.00 is made for the use of the operating room for minor operations and \$10.00 for major operations. Additional charges are made for X-Ray examinations or treatments or for rare and expensive drugs.

In order to give the best possible service to the patient at a most critical period, friends or relatives are not permitted in the operating rooms during an operation. Some one relative or friend may remain until the patient is under anesthesia. Operations are not performed before 8 A. M. or after 6 P. M. or on Sundays or holidays, except in emergencies.

Visiting hours are from 9 A. M. until 9 P. M. The rapid recovery of the patient is the first consideration and this is aided by restricted visiting hours. For the same reason friends and relatives are not permitted to remain over night, except in cases of critical illness, unless the patient be a child under 10 years of age.

No person employed in connection with the hospital is permitted to receive gratuities, except with the consent of the executive committee through the superintendent. It is requested that the provisions of this rule be observed, as any person accepting gratuities in violation of the rule is liable to immediate dismissal.

All complaints should be made to the Superintendent of Nurses or the Superintendent of the Hospital.

Checks should be made payable to the Baptist Memorial Hospital, and all business details should be arranged with

S. G. DAVIDSON, Supt.

### The Baptist Memorial Hospital

Stands for the highest type of service. Patients may come with a feeling of confidence that the hospital is doing everything to safeguard their interests and to provide the best facilities for their medication and care.

Every floor is supervised by a graduate nurse; a dietician is employed for the preparation of special diets; no effort is spared in educating and training young women to give the best nursing service; special attention is paid to the cleanliness of the institution; attending physicians are provided with modern facilities, including unexcelled laboratory and X-Ray service; a complete record of each patient is kept and all physicians practicing in the hospital make a thorough physical examination and use all the scientific facilities in arriving at a proper diagnosis, thus preventing many needless operations; following operations, all specimens removed from the patient are sent to the laboratory for examination and the report thereof is made a part of the patient's record.

Private rooms have been discontinued in order to give better quicker service to the patients of more than 50 surgeons who operate here each month. A new addition is being made to the hospital, which will include 40 more ward beds and 150 semi-private beds, at prices ranging from \$15.00 to \$20.00 per week, thus affording a still greater opportunity to improve the service for the patients.

As soon as the building operations now under way are complete, the Hospital will be able to supply sufficient nursing service so as to practically eliminate the need of patients employing the services of special graduate nurses.

In this connection it is worthy of note that the services of a graduate nurse at \$5.00 per day and \$10.00 per week for board, is far in excess of the rates charged by the Hospital for a patient's room, board, doctors and ordinary nursing care, except in the case of the very best rooms in the hospital, where it is just equal, and the management feels strongly that this condition should be rectified at the earliest possible moment.

### Scale of Charges for X-Ray Examinations

Stomach	\$25.00
Fluoroscopic	10.00
Bismuth Enema	15.00
Kidney	15.00
Kidney and Bladder	20.00
Injection with Thorium	20.00
Chest—Single \$15.00, Stereoscopic	25.00
Spine—Single \$15.00, Entire	25.00
Head \$15.00, Stereoscopic	15.00
Gall Bladder	15.00
Telco	15.00
Pelvic	15.00
Localization of Foreign Bodies	20.00
Shoulder-Hip	15.00
Elbow-Knee	10.00
Wrist-Ankle	10.00
Hand-Foot	10.00
Teeth	\$5.00 to 25.00
Each treatment of Growths and Diseases of the Skin	\$5.00 to 25.00

The First Church at Grenada is showing new evidences of life, the Men's Bible Class in Sunday school entertained the Susie Trotter class of women at a banquet in the Planter's Hotel the night of March fifth. This was in turn for a similar courtesy shown by the ladies a short time before. Pastor A. A. Stanley is teacher of the Men's class and acted as toast master, doing the honors of host elegantly. Mrs. J. C. Morgan is teacher of the Women's Class. Mr. Herman Dean made an address which, it goes without saying, was immensely enjoyed. There were 56 plates bountifully filled and happily emptied. The spirit of the gathering was beautiful and Pastor Stanley is responsible for the hopeful conditions in the church.

Pastor R. F. Bass was brought to Jackson and was operated on for appendicitis at the Baptist Hospital, March the seventh.

## THE RETIRED MINISTER AT ANY AGE.

By William Lunsford, Cor. Sec.

The supreme claim of the retired minister is being recognized everywhere with a great forward movement. The denominations are swinging into line and getting ready for his day of need. This is as true of the young and middle-aged, who break along the road, as of the old, who have served well through the long, long day of strife.

So far, there has never been any kind of relief program, except for the aged minister. That day is over. The young and the middle-aged are included in the new convention program for ministerial relief. The provisions of the Relief and Annuity Board will soon cease to be thought of as a charity. Its gifts will be regarded as a moral obligation on the part of the churches to lay up deferred wages for the men who by their ordination vows, closed the avenues by which men ordinarily achieve a competency. It is coming to be honestly believed from entering the ministry more frequently, than the prospects of no provisions for old age.

Young men do not determine their call to the ministry on the basis of salary, but the denomination that puts a low estimate on the value of his services, and the importance of his tasks, is not likely to appeal successfully to the young men who prize the one life he has to live, and wants to make it count in the world.

A business man out of his business gathers a provision against such an exigency, but most ministers have barely enough to support their own families. They cannot lay up against the future. The ministry should never be turned into a money-making profession for the great reason that the minister who seeks personal fortune is soon destroyed. Now it was never intended that the place of the minister should be one of ample means and luxury, on the other hand when his work is over he should not suffer want.

The Baptist hosts of the South are setting out to provide for what in the highest sense is regarded as a debt to these soldiers of the cross, and are no longer going to see them go down to the grave like the inmate of a poor house, or a dependant upon charity, no matter whether they be young or old men when the day of forced retirement comes. The progress made in unifying the "General Relief" side of the work is a source of joy and delight to the board. All of the Southern States, except one, have transferred their relief work to the Convention Board. These states are as follows: Virginia, North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, Kentucky, Arkansas, Oklahoma and New Mexico. The lists of beneficiaries now runs into the hundreds while from ten to twenty are being added monthly. Now and then one is transferred to the restful shade on the other side of the river, but there is always another to take his place. There are at least a thousand ministers in our fellowship today, who are in dire want through illness, misfortune or old age, of the necessities of life. Many have died having been unable to make adequate provision for the care of their families. Our main task at present is in dealing with the old men of the ministry. The great majority of them are of the pioneer type. Many of the cases are most pitiful.

I received only the other day a letter from an old minister who has served faithfully for more than forty years, and who is now very poor. One of the old pioneer preachers, who has gone here and there over the country organizing churches and Sunday schools, and receiving very little compensation for his work; and doing many other things on the side in order to make a living. He is now very old, and unable to work, and no church wants him. He wrote that his wife and daughter were taking in washing for a living. Most of these men were country preachers and farmed mainly for a living.

I am also in receipt of information from an old preacher in Oklahoma who has also grown old and has been compelled to give up his work. The information comes that a good woman, out

of pure sympathy for this old man has taken him into her home; or did take him and kept him for a long time. They are objects of pity.

It is hard to estimate the value to these pioneer preachers, who drew so little by way of compensation from the ministry, and yet who in their own way were busy going here and there. Many of them held great revival meetings and baptized converts by the thousands. We think of them as heroes of the cross, because so many, like Paul of old, have fought a good fight, and defended the faith with breast bare to the battle stroke.

On his breast, there may be no sign of military prowess; on his sleeve no sign to tell of battles won; no record of times he "went over the top" amid the clash of polished bayonets, and in the face of the deadly rain of machine gun bullets. And yet, he bears in his body the marks of the Lord Jesus.

He is not only a hero, but a veteran as well. It has been a long time ago since, trusting in neither horseman nor chariot, he went out in the name of the Lord, and set up his banners. Many have been the days of his life when he fought on with everything going against him. Many the times he left wife and little ones for weeks at a time.

But old age has overtaken him, and his days of active work in the ranks are over. The Baptists of the South owe a debt to the disabled and aged hero of the cross. No others are going to pay that debt, and we would not have it otherwise. We want to pay it ourselves. Let us make it easy for him to lay aside his arms and rest. That rest is due him. Let us make it easy for him to sit down in the evening of life among his loved ones or some old time friend, until the hour shall come when he shall be transferred without fall into that upper and better land.

But there is another class of preachers that we must get ready for—and make a larger provision for in the matter of a yearly allowance. I refer to the minister who has had years of college and seminary training in order to get ready for his work. Every day and hour has been given to the ministry, with no time, opportunity or inclination, to make a dollar on the side, while all are growing into years, with no possible provision for old age, except in rare instances. The provision for these must as far as possible be commensurate with the time given and sacrifices made in preparation for and labor in the ministry. When these men fall they must be rescued and cared for by the denomination, both they and their families.

We have also found that many widows of Baptist preachers, some of them young women, are lost in the great crowd and forgotten; and are struggling with groups of little children about them. Two widows, one with five little children, whose husband died last August. When we found out her condition that she was without any sort of income, and of course, not able to go out and take a position because of the little ones at home, we at once gave her a place with such an allowance as would keep poverty from the door. And the other, whose husband died last spring, is a college graduate, and wrote one of the most beautiful and refined letters that ever reached this office. Her heart was broken in her loneliness and helplessness. She has four little children. We at once came to her rescue and provided for her necessities. It is a shame upon Southern Baptists that orphan children have been penalized because their father happened to be a Baptist preacher. That day must be gone forever.

I wish that you could know the deep joy that has come to me from reading the legacies of love from some who regularly receive checks from our office—one recipient wrote, after spending the last penny: "God has never forsaken us and I know he never will." One wrote: "When your letter came with its check it seemed as if Jesus himself had come into our home."

In a little while these old people will be gone. Let us make their last days bright with hope and comfort.

## HEBREW CHAPLAINS AT LARGE.

(Congressman Wm. D. Upshaw of Georgia.)

I expect to introduce an amendment to the army reorganization bill authorizing the appointment of Hebrew Chaplains-at-Large, sufficient in number to serve the Hebrew soldiers in the regular army. Of course, ordinarily, there are not enough Jews in any one unit of twelve hundred men to justify a regular Hebrew Chaplain for that particular unit, but my amendment will provide for Chaplains-at-Large to be stationed at convenient geographical centers so as to serve at regular intervals all our Jewish soldiers. According to the constitution our government cannot be the patron of any particular form of religion, but recognizing the value of religion as the basis of that character that gives morals to both the citizen and the soldier, it is clearly within the province of the government to protect and encourage all religion that inspires reverence for God and gives morality and stability to character. Therefore, in face of the splendid contribution which the reverent and progressive Hebrews of America have made to our patriotism, our prowess and progress, it is unthinkable that our army organization which recognizes the religion of Protestant and Catholic, should longer pursue a course toward the Hebrews which can only be construed as religious neglect or religious coercion. Major C. C. Bateman, the honored Dean of the Chaplains of the United States army strikingly declares that during the thirty years in which he has been an army chaplain, he has been deeply moved to witness the religious loneliness of Jewish soldiers; and being a Baptist himself and trained in his family for generations to believe in freedom of conscience and the competence of each soul before God in religion, it is natural that he should plead strongly for Hebrew Chaplains.

Personally, of course, I would that every Hebrew could see in a personal acceptance of the Hebrew Christ the Messiah who has already come, but as long as the honest patriotic Jew desires his Rabbi as his teacher, then in the name of the God of Abraham and the God of American freedom, let the voice of the Hebrew soul be heard.

## RESOLUTIONS

Resolutions by the Sunday School Convention of Deer Creek Association:

First—That as Baptists we fervently thank God, as Baptists have ever done for every effort that is and has been put forth for the glory of God and the spread of the Kingdom of Jesus.

Second—That we are firmly convinced that it is best for us as Baptists to continue to do our work for the Master in our own way, unfettered and unhampered in affiliation with any organization whatsoever.

Third—That as Baptists we cordially invite the co-operation with us every regenerated believer in Jesus upon the plan laid down in the New Testament.

Fourth—We heartily endorse the action of the Southern Baptist Convention in Atlanta last May in deciding it wise and best for our churches to avoid all entangling alliances with interdenominational organizations.

N. W. P. BACON,  
W. C. TYREE,  
W. H. MORGAN

Mrs. H. L. Watts, wife of our President of Sunday school Convention, and herself a faithful helper in the Sunday School at Winona, recently underwent a very severe operation and is now on her feet again. She was in the Baptist Hospital in Memphis for about a month.

Some of the secular papers reported that brother M. K. Thornton was elected superintendent of the Baptist Orphanage when it should have been Baptist Hospital. Better always get your information from the Baptist Record. Of course, brother J. R. Carter is still superintendent of the orphanage.

## MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aver Clinton  
 Vice President—Mrs. M. F. Doughty, C. F. Osgood, E. K. Lide, Jas. W. Champlin and R. L. Burdette  
 Other Member Central Committee—Mesdames A. H. Longino, P. B. Hodges, McDonald Watkins, Rhoda Ench, L. M. Hobbs, Miss Nell V. Bullock, Mrs. C. M. Hall  
 Corresponding Secretary-Treasurer—Miss M. M. Lackey, Young Peoples Leader and Recording Secretary—Miss Fannie Traynor  
 College Correspondent—Miss Mary Ratliff, Raymond Training School Trustee—Mrs. J. L. Johnston, Hattiesburg  
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson  
 Personal Service Leader—Mrs. J. P. Farrell, Jackson  
 Editor W. M. Lackey  
 All funds should be sent to Dr. J. B. Lawrence, except the literature fund which should be sent to Miss M. M. Lackey.

## DON'T FORGET OUR ANNUAL STATE MEETING AT VICKSBURG APRIL 13-15!

All delegates and visitors expecting to attend our meeting at Vicksburg April 13-15 send in your names immediately to Mrs. Frank C. Rich, 800 Bridge St., Vicksburg, Miss., chairman entertainment committee. She will secure a home for you.

The ladies of the First Baptist church of Vicksburg are planning a reception to be given in honor of all visitors Tuesday afternoon, April 13. Let us make our plans to avail ourselves of the opportunity to spend this social hour together.

## LISTEN Y. W. A.'S

We are planning to have all Y. W. A.'s, College Y. W. A.'s, their counselors and the leaders of all other auxiliaries together in a luncheon on Wednesday evening of our state meeting at Vicksburg. The plates will cost us about 75 cents apiece. This gives us an opportunity to get better acquainted with each other. We trust to arouse a deeper interest in the work.

Young people's leader spent last Saturday and Sunday in Hattiesburg, Miss. An unusually fine crowd of young girls were organized into a Girl's Auxiliary. The girls have already had splendid missionary training in the Sunbeam Band, and are taking part in church work by singing in the choir, as teachers and helpers in Sunday School and doing many helpful things on the outside. These girls will take their places in the denominational life of our Southland.

The Young People's leader has had a very delightful letter from a classmate who is a missionary in Africa but is at home on her first furlough, saying she will be with us in Vicksburg and take part in the program. The one to whom we refer is Miss Alice Edens, a teacher in Abeokuta, Africa. She will take us into her field of labor and tell some of her experiences in His service.

We are exceedingly anxious to have a good collection of expositions at our State Meeting from Woman's Missionary Societies and also all grades of the Auxiliary. We are going to this convention to help each other, so bring all helpful suggestions.

## MISSION WORK IN NEW ORLEANS.

I have been asked to tell something about my mission work, but I feel that as the opportunity has presented itself, it is a real pleasure to me to tell something of all phases of mission work. It would take a volume to tell it all.

I never realized before I came to New Orleans what "a field white unto harvest" meant. No greater mission field exists anywhere in this whole wide world than our city of New Orleans.

Since coming here I have been lead to believe that the Jerusalem part of Acts 1:8 has been the part we as Southern Baptists have neglected.

The mission work is done largely under the direction of the Baptist Bible Institute. Our students are required to give at least two periods a week to practical work, that is actual work on the mission field. Our motto: Training for service through service. Certain students are assigned to jails, hospitals, Sunday school classes, street meetings, free medical work, sewing classes, story

hours for children, and social visiting in the interest of mission Sunday schools.

Up to the present time New Orleans has been known as a Roman Catholic center, but the Catholic faith is crumbling and many, many of them are turning to our Baptist faith.

We have nine organized mission stations, that is to say, houses where they have Sunday school, prayer meetings and sometimes preaching service. Most of the teaching and preaching in those stations is done by the students in the institute.

Aside from this the women of our school do house to house visitation in the interest of the Sunday school and other phases of the work. In this way we come in direct contact with the people, their home life and needs.

Sometimes as we pass through the streets and alleys of the cities where the children know us, they come with open arms and almost take us off our feet. It would almost break the heart of anyone to see these little neglected, ragged urchins as they look up into our faces and seem to love us and our kindly touch so much. Then how they beg us to tell them Bible stories and how eagerly they listen as we tell them about the true God. Some of them have never known anything else but to pray to some image, and praying set prayers.

The following is a true incident of Berean Mission:

Thursday night is the time for prayer meeting at Berean Mission on Eagle Street near the river. It was a cold, cloudy, rainy evening, but Mr. Miller put on his rain coat and left the Institute, thinking it very probable that no one would come to the mission that night, but when he arrived he found four little girls between the ages of eight and eleven, three of these from Catholic homes, there to meet him. They played some games, sang some songs, then looked at Bible pictures in Mr. Miller's Bible while he told them some of the stories of the pictures.

When the hour of 7:30 came for prayer meeting, no one else had come so he with the four gathered around the stove. One little girl said, "Mr. Miller, are you going to have prayer meeting with just us?"

"Yes, we can always talk to the Father even if there is only one of us. We have already read our Bible some as we looked at the pictures (I say just here one little girl had drawn back in fear when asked to read a few verses in the Bible, saying she had not been allowed to read the Bible). Now let's have some prayers," continued Mr. Miller.

"We don't know any prayers; we can't pray."

"Yes, but anybody can pray. Now let's see if we can think of some things to thank God for and some things that we need."

In a few moments they had thought of many things to be thankful for and realized they needed many things. Mr. Miller led the prayer, then one by one they took up the petition. One little girl prayed for her invalid father and her Sunday school teacher, another asked God to help her to be kinder to her mother who had been sick and she had not been as sweet to her as she should have been, then another and another until the four had poured out their little hearts to the Father.

What peace and satisfaction came to the heart of the missionary that night. He had taught those four little girls that to pray was to talk to Jesus and tell him what we need. Since then one of these little girls led public prayer and their little lives are growing.

This is just one of the many experiences that come to us in our mission work, but with these we have many trying experiences. We need the prayers of all our Christian people for a great work in a great city.

MRS. J. N. MILLER.

At one time General Booth desired to send a New Year's greeting to every Salvation Army post in the world. As cablegrams and telegrams were expensive he knew he would have to make the message short; which he did by using the word OTHERS. C. D. Meighs was so touched with the beautiful idea that he was inspired to write the following verses:

## "OTHERS"

Lord help me live from day to day,  
 In such a self-forgetful way  
 That even when I kneel to pray,  
 My prayer shall be for—Others.

Help me in all the works I do  
 To ever be sincere and true  
 And know that all I do for you  
 Must needs be done for—Others

Let self be crucified and slain  
 And buried deep; and all in vain  
 May efforts be to rise again  
 Unless to live for—Others.

And when my work on earth is done  
 And my new work in heaven's begun  
 May I forget the crown I've won  
 While thinking still of others.

Others, Lord, yes, others  
 Let this my motto be,  
 Help me to live for others  
 That I may live like Thee.

## AN APPEAL.

As the time for the W. M. U. convention at Vicksburg is fast approaching, I want to ask the ladies to send in their Personal Service reports to me by the 31st of March. I have been notified to have the yearly report in at headquarters, Baltimore, by April 15—So, friends, please act accordingly and mail reports to me as soon as you possibly can. If we are truly thinking of others and have the burning desire to serve the Lord in every way we can, we will surely find a place for Personal Service in our daily program. Sometimes just the giving of a leaflet has awakened a soul and has saved one who perhaps might otherwise have been lost.

Perchance in heaven some day to me  
 Some blessed saint will come and say  
 All hail, beloved! but for thee  
 My soul to death had fallen a prey."  
 And Oh! What rapture in the thought  
 One soul to glory I have brought."

Yes, sisters, the door of opportunity stands open and I trust each one will resolve at the beginning of the Convention year to report all Personal Service promptly each quarter and let us press forward to greater things, giving Him all the glory.

MRS. J. P. FARRELL,  
 State Chmn. Personal Service.  
 939 West Capital St., Jackson, Miss.

"THE QUESTIONER."  
 (By Carl Werner.)

"I called the boy to my knee one day,  
 And I said, 'You're just past four;  
 Will you laugh in that same lighthearted way  
 When you're turned, say, thirty more?'  
 Then I thought of a past I'd fain erase—  
 More clouded skies than blue—  
 And I anxiously peered in his upturned face  
 For it seemed to say:  
 'Did you?'

"I touched my lips to his tiny own  
 And I said to the boy 'Heigh, ho!  
 Those lips are as sweet as the hay, new-mown;  
 Will you keep them always so?'  
 Then back from those years came a rakish song—  
 With a ribald jest or two—  
 And I gazed at the child who knew no wrong,  
 And I thought he asked:  
 'Did you?'

"I looked in his eyes, big, brown, and clear,  
 And I cried: 'Oh, boy of mine!  
 Will you keep them true in the after-year?  
 Will you leave no heart to pine?'  
 Then out of the past came another's eyes—  
 Sad eyes of tear-dimmed blue—  
 Did he know they were not his mother's eyes  
 For he answered me:  
 'Did you?'

Sermon preached at the Baptist Church of Marks, Feb. 29, 1920, by W. O. Blount, Pastor.

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,  
Oxford, Miss.

"We Study That We May Serve."

As we go to press several hundred Baptists go to Newton, and when you read this they will have been to Newton, gotten the blessing, returned home and are planning to put into execution at least some of the things gotten at the convention. This is what the convention is for, to inspire folks to do better work, both as leaders and followers. We will have report of the convention in next week's Record.

The Juniors B. Y. P. U. of the first church Meridian has just been reorganized about six weeks ago. The week following the organization the leader took the class through the Junior Manual, twenty five of the twenty eight members taking the work.

The Juniors of the First church Laurel, show an average of 80 per Daily Bible Readers and 100 per cent giving to the local expenses of the church and to the 75 Million Campaign fund.

Five out of the eight that took the Junior Manual in the Hickory Junior Union, made a grade of 100. Mrs. F. D. Gibson the Junior Leader taught the book.

The Senior Union of Pontotoc reported nine having taken the Study Course.

### PERSONAL.

We rejoice to learn that Mrs. Alex Lott, Junior Leader of Seminary, after some weeks of illness, is home again.

Eighteen of the members of the

## TETTERINE

Makes low necks and short sleeves possible. It clears the skin.  
66c at your druggist's or from the  
SHUPTRINE CO., SAVANNAH, GA.

Colds Cause Headaches and Pains  
Feverish Headaches and Body Pains caused from a cold are soon relieved by taking LAXATIVE BROMO QUININE Tablets. There is only one "Bromo Quinine." E. W. GROVE'S signature on the box. 30c.

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Keep Your Eyes  
Clean - Clear and Healthy  
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You can save money by getting our prices before you buy. Write our nearest factory today.  
FULTON BAG & COTTON MILLS,  
(Manufactured since 1870)  
Atlanta, Ga., Brooklyn, N. Y., Dallas, Tex.  
St. Louis, Mo., and New Orleans, La.

Senior B. Y. P. U. of the Baptist Orphanage at Jackson took the Study Course and five made 100 and only four made below 90.

Mr. John Stringer has resigned as president of the B. Y. P. U. at Columbia and Mr. Issac Purvis has been elected in his place.

Miss Mamie Taylor of Noxapater, has been elected president of the B. Y. P. U. there and writes that they now have a membership of 80, and hope soon to organize a Junior Union.

The Junior B. Y. P. U. of the Immanuel church Hattiesburg has been devided and Miss Hallie Sumner has been elected to serve with Miss Vanine Herrin as Junior Leader.

The two Junior B. Y. P. U.'s of the church church Vicksburg, by working and making the money, sent the leader of Junior No. 1, as their delegate to the convention this week. This leader was planning to go any way, but in appreciation of his faithfulness to them they wanted to send him. Mr. J. G. Hickman is the leader of this happy hard working Junior Union No. 1, and Mrs. J. G. Greene is leader of Junior No. 2 made up of the boys and girls under 12 years old. A good name for these Juniors No. 2 would be "Happy Hustlers."

Perhaps the most subtle work of Satan today is the "movies" and we are waking up to that, but slowly. It is interesting to know that the Baptist churches in Brazil do not allow their members to attend Moving pictures shows. The natives have made the rule basing their conviction on 2 Cor. 6:17. We have sent missionaries to Brazil, and now let us learn a lesson from them.

### THE NORMAL SCHOOL FOR S. S. AND B. Y. P. U. WORKERS.

Beginning May 30th., and running through June 25th., the Sunday School Board will conduct in Nashville Tenn., a Normal School for Sunday School and B. Y. P. U. Workers. The School will be for all who may care to take advantage of the work. If you are a Sunday School Teacher or officer. If you are a B. Y. P. U. worker. If you are a prospective Pastors assistant of field work then you are a fit subject for this school, the only requirement being that you hold a Diploma from the Sunday School Board. It is not a school for the altogether inexperienced, and the most of those who go will be those who have perhaps taken several of the Normal Study Course books and perhaps have your blue seal. There will be no charges for the course and the Board will furnish text books to all who go.

We shall have more to say about this Normal from time to time. This is just to get you thinking about going. We want a large number of our workers in Mississippi to go. If you care for detailed information

write to Dr. P. E. Burroughs, 161 Eighth Ave., Nashville, Tenn.

At the Preachers School at Water Valley the Junior B. Y. P. U. gave a demonstration program that everybody enjoyed and which we are hoping will be the cause of other B. Y. P. U.'s being organized. The Senior Union of the New Albany church had planned to give a program at the school there, but the school closed on Thursday night and Friday afternoon was the time set for the B. Y. P. U. program. We are sorry that those in attendance at this school had to miss this part of the program, as these demonstrations have been very much appreciated and enjoyed at the other four schools where we put on a program.

One good thing often grows out of another, but just the reverse has happened in the Galilee B. Y. P. U. at Gloster, when the Junior department grew into, the Senior department. That department was composed mostly of the "Rose-bud" bunch of Girls, and in their coming they brought with them, sunshine and happiness, and injected spizeer-inkum into our Union. We hold our meetings in the Dinning Hall, in the basement of the church which is also used by the W. M. U. and beginners department of the Sunday school. This room is equiped with both small and large chairs, tables, black-board, and Piano; which makes it an ideal place for B. Y. P. U. meetings, and especially our social meetings which are a delight to all. The Pastor and eight of the Sunday school teachers belong to the Union, which insures wise leadership, and wholesome entertainment. We have no trouble with dances and card parties among our young people.

### PERSONAL MENTION.

I am sure the brethren will rejoice to know that our dear brother, Dr. I. W. Read of Leland, whose failing health necessitated his resigning the pastorate there some time ago, is now improving steadily. Dr. Read and his estimable companion accomplished great things in this important field, the church under their leadership contributing largely to all benevolence and developing finely along various lines. It is now one of our strongest churches, and in accepting Dr. Read's resignation the membership attested in numerous practical ways the deep and grateful affection in which he and Mrs. Read are held. With Leland as their home, Dr. Read is giving a part of his time to literary work; and as long-needed rest restores his accustomed health and strength, he feels sure that, more and more, he will be able to take up again the duties of a pastor. No man was ever held in higher esteem by his brethren pastors, and they are praying and hoping for his complete restoration to health.

It is pleasant to add that Brother Morgan, in his usual vigorous way, has taken fine hold of the situation at Leland, and great results will be forthcoming.

Fraternally yours,  
H. L. MORTIA.

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Nitrate Fertilizer**  
Produce it yourself—Use  
**Nitra-Germ**

on your velvet beans, peanuts, beans, peas. Doubles your crop. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. N-24.

### SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't stay gray! It darkens so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

### SALTS IF BACKACHE AND KIDNEYS HURT

Stop Eating Meat for a While if Your Bladder is Troubling You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their efforts to filter it from the blood and they become sort of paralyzed and cloggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life-saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.

### CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va. It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-Ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either. Physicians and surgeons treated free at the hospital.

Miller's

Tincture Oil Known as

# Snake Oil

Will Positively  
Try it right now  
Lumbago, sore  
in the head; b  
etc. After it  
appears as if

A new remedy  
for Coughs, Throat, Diplo-

This Oil is  
penetrating remedy  
immediate effect  
fact that it penetrates  
the thickest part  
in three minutes  
Accept no substitutes  
Manufactured by Herb Juic  
Medicine Co. 30c, 60c and  
25c

## FREE CHICK BOOK

tells how to  
dying of  
simple home  
J. Reefer, Poul-  
try Bldg.,

### TRY GRANGE'S LIVER REGULATOR

for liver,  
dyspepsia  
be delighted  
vegetable  
makes lazy  
a healthy  
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## NUXATED

## IRON

"Nuxated Iron helps put astonishing  
energy into the veins of men  
and brings nervous  
nerves to the cheeks of pale  
dreadful women," says Dr.  
James Franklin of Bel-  
N. Y., and  
"I prescribed  
and endurance  
nothing like  
to quickly  
ful, healthy  
iron men  
money re-  
ded."

## PARKER'S HAIR BALSAM

Removes Dandruff-Stop Hair Falling  
Restores Color and  
Beauty to Gray and Faded Hair  
25c and \$1.00 at drug-  
stores. Wks. Patchogue, N. Y.

## DEEP SEATED FRECKLES

Need attention  
summer. Use  
ment that has  
years, and rid  
ourselves of these horrid spots.

**Kinthe** *Beauty Cream*

At All Drug  
sts and Department Stores.

## THE OLD SOLDIERS' HOME

The Old Soldiers' Home for the Mississippi Confederate Veterans and their wives and widows is located on the coast between Biloxi and Gulfport. It is an ideal place for these worthy old servants of their country. The home is under excellent management, and for the most part the inmates are contented.

Religious services are held every Sunday afternoon in the chapel, the various denominations alternating. The first Sunday of each month is the day for the Baptists to hold services, and the pastor of First Baptist church of Biloxi is always the pastor at Beauvoir home. So it was my privilege to minister to these old people in spiritual things and visit among them in their hospitals and their homes. Nearly all the inmates are Protestants in belief and most of them are Baptists.

Now, there are two things I desire to bring to the attention of our people throughout the state. First, if any friend of these old people desire to communicate with me as to their spiritual welfare or otherwise, I should be glad to hear from them and stand ready to serve them at any time. Second, I was enabled recently, through the kindness of the American Bible Society, to present two copies of the New Testament with Psalms, to parties in the home and these have created a demand for many more. This Testament and Psalms is of large and distinct print, very fine for persons of failing eyesight. The Society makes the proposition to supply this demand at actual cost (\$1.40 each) less 10 per cent. But even this is too high for these brethren and sisters to buy, since they are allowed only \$2.00 per month for spending money. There have been requests for about 60 volumes which would cost me about \$75. If some of you who chance to read this desire to spend a little money in a worthy home mission cause where it would count for a great deal, and will send it to me, I shall order these Bibles and distribute them at whatever price they are able to pay.

Yours in the Master's Service,  
JESSE L. BOYD,  
Biloxi, Miss.

### NOTES AND COMMENTS

Beulah church Newton county expects to dedicate its new church building, just completed the first Sunday in April. Come over.

Rev. J. E. Breland, I learn, has been called to the pastoral care of Little Rock church for this year.

Quite a number of brethren of the Baptist churches of Neshoba county have expressed a desire for the new county association. It will be much better all seem to think.

Rev. Jas. W. Jones who lives in the northern part of Neshoba county, serves Salem, Pearl Valley, White Oak, and New Mars Hill Baptist churches, all in his part of the county. This speaks well for the life of the brother.

Brother and Sister George F. Williams, leading members in Lawrence Baptist church, have gone to northwest Texas, where they will likely

make their future home. This is a sad blow to the church at Lawrence.

Rev. W. M. Yarbrough, of Lawrence, moderator of the Mt. Pisgah association, is one of our aged veterans of the cross, now about 75 years old. He went through a goodly part of the Civil war and still lives to tell the story of Jesus and His love. He is now serving as pastor Ephesus, Midway and a church in Jasper county. He is sound in the faith and active in mind and body. May he live many years yet.

In these days of good crops it is

the easiest matter to support a pas-

tor in the country if only deacons

had gumption, religion and energy

enough to do half their duty. Any-

thing that grows on the farm can

be used by the preacher and his fam-

ily, for they are just folks and like

to eat three meals a day. So a little

united effort could supply them with

a year's rations easily and then some

cash for clothes, etc.

SISTER A. E. GILMER.

Sister A. E. Gilmer was one of the oldest members of the Baptist church of North Mississippi, aged 85. She had been a member of Spring Creek church since she was a girl. She loved her church, her God, and was ready when the call came. She leaves three sons and a host of grand children and great grandchildren and friends. Their loss is heaven's gain, and we can truthfully say, "Blessed are they that die in the Lord." May God's richest blessing rest with the bereaved ones. The writer preached the funeral, which was delivered from John 14:3. May we be able to greet her on the other side.

W. H. ANDREWS.

### WORDS FITLY SPOKEN.

I am wondering if anyone has failed to read the sermons by Dr. W. O. Blount of Marks on "Personal Purity." If so read them at once. It would be a service to the people if the pastor would call attention to them from the pulpit. He has said some things which I confess I have not had the courage to say.

It is refreshing to know that this adopted son is bringing things to pass at Marks. I thank God for his coming among us.

I want to pat my honored friend E. L. Wesson on the back for his great reply to the small letter from Grenada. And yet I can almost wish he had pitched it in the waste basket without dignifying it with a response. There

is no better way to kill some things than to ignore them. Advertisement

is what this late "Movement" is seeking. I may say in passing, that in my judgment it will not be wise if many of the brethren preach on "The legs of the lame are not equal" or "can two walk together, except they be agreed?" in order to "touch up" The

Interchurch Three Ring Performance. If you do it will get much free advertisement and a certain dignity that it in no wise merits. When certain warning denominations reconcile their own differences it will then be ample time to "unify" the rest of us. Selah! But I only meant to speak of Brethren Blount and Wesson.

N. W. P. I. CON.

## The Strong Withstand The Winter Cold Better Than The Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the cold weather by taking GROVE'S TASTELESS CHILL TONIC, which is simply IRON and QUININE suspended in syrup. So pleasant even children like it. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

# FRECKLES

are "as a cloud before the sun," hiding your brightness, your beauty. Why not remove them? Don't delay. Use

## STILLMAN'S CREAM

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with the best and most refined materials. If not satisfactory, 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?"

STILLMAN CREAM CO.  
Dept. 39 Aurora, Ill.

## RUB RHEUMATIC PAIN FROM ACHING JOINTS

Rub Pain right out with small trial bottle of old "St. Jacobs Oil."

Stop "dosing" Rheumatism. It's pain only; not one case in fifty requires internal treatment. Rub sooth, penetrating "St. Jacobs Oil" right on the "tender spot," and by the time you say Jack Robinson—out comes the rheumatic pain and distress. "St. Jacobs Oil" is a harmless rheumatism liniment which never disappoints and doesn't burn the skin. It takes pain, soreness and stiffness from aching joints, muscles and bones; stops sciatica, lumbago, backache and neuralgia.

Limber up! Get a small trial bottle of old-time, honest "St. Jacobs Oil" from any drug store, and in a moment, you'll be free from pains, aches and stiffness. Don't suffer! Rub rheumatism away.

### You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

## 2-Tons of Pea-Vine Hay

### Nitra-Germ

Half a ton without it. Improves your crop and land. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. A fine money maker. Write, Nitra-Germ, Savannah, Ga., for Book No. L-24.

# ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CAN-NADAY, 1226 Park Square, Sedalia, Mo.

## A Pretty Face

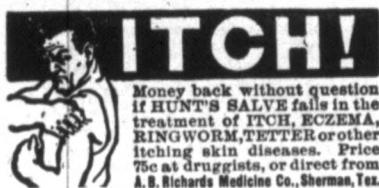
should not be marred

PALMER'S SKIN-SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,  
1521 Atlantic Ave.,  
Brooklyn, N. Y.



### Only One "BROMO QUININE"

To get the genuine, call for the full name, LAXATIVE BROMO QUININE Tablets. Look for signature of E. W. GROVE. Cures a Cold in One Day. 30c.

## Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription  
60c at All Dealers. C-161

**SWAMP**  
CHILL & FEVER TONIC

## FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Remember to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.

## NO JOKE TO BE DEAF

—Every Deaf Person Knows That I make myself hear, after being deaf for 25 years. With these Artificial Ear Drums, I wear them day and night. They are perfectly comfortable. No one sees them. Write me and I will tell you a true story, how I got deaf and how I make drum. Pat. No. 3, 1908.

GEO. P. WAY, Artificial Ear Drum Co. (Inc.)  
701 Adelaide St., Detroit, Mich.

**THE SANITARY** Individual Communion CUPS  
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.  
Sanitary Communion Outfit Co., St. Rochester, N. Y.

## A SERIOUS MATTER FACING SOUTHERN BAPTISTS.

(By Ben L. Cox.)

In my judgment Southern Baptists have stronger cause than ever, now to believe in the power and goodness of the good God who hears and answers prayer. He has blessed us in this campaign beyond our most sanguine expectations.

There is another important consideration which should just now claim our very earnest, prayerful attention. As I sat in the impressive meeting the other day at Nashville I asked myself the question "Is it possible that our prosperity may be our peril?" I remembered that Greece and Rome and many other places have found their greatest peril in their material prosperity. As I sat in that wonderful meeting my mind found itself dwelling upon the 107th Psalm, which tells of the wonderful goodness of God to Israel, their forgetfulness and sink their penitence and His deliverance. No less than four times in that Psalm we are told that they cried unto the Lord in their trouble and He saved them out of their distresses. When Israel had great prosperity she was too prone to be forgetful of the good God from whom all prosperity comes. It seemed that very often adversity was necessary to bring them into an attitude of calling upon the Lord.

We are told that Thomas Aquinas and Pope Innocent were having an interview once and the Pope referred to the great wealth of the church saying, "The church cannot say now as Peter did, 'silver and gold have I none.'" Thomas replied, "Neither can she say 'arise and walk'." An old song in the Gospel Hymns once very popular, has this verse:

"Be hear me, Oh, my Saviour,  
I need thee in my joy  
No less than when the direst ills,  
My happiness destroy.  
For when the sun shines oe'r me,  
And flowers strew my way  
Without thy wise and guiding hand,  
More easily I stray."

It will be a sorrowful thing if Southern Baptists, having called upon the Lord for His help and having received this wonderful help from him, should now depend on material things and forget Him who is the cause of all this great success. The old text is just as true now as ever: "Not by might nor by power, but by my spirit, saith the Lord." I speak reverently when I say that God, it seems, has been trying to teach His people this lesson in modern times as well as in ancient times.

For instance: When He wished for a man to be the greatest preacher in England, He passed by Oxford and Cambridge, every university and college, and called a sixteen year old boy working as usher in a little school, and Chas. Spurgeon shook not only England, but the world. When He wanted somebody on this side of the ocean, He passed by Yale and Harvard, and every university and every college in America, and sent a Sunday School teacher named Kimball into the back part of a shoe store in Boston, and Dwight L. Moody was saved while wrapping shoes; and we know of his tremendous influence for God. Later, when the Lord wanted a man to stand, so to speak, like a mighty evangelistic col-

lossus, with one foot on this side of the Atlantic and one on the other, he passed by every university, every college, every high school, every grammar school, every infant school, and called a Gypsy boy who commenced to preach before he could write his own name, and Gypsy Smith today is using some of the choicest English ever used in the pulpit and is one of the world's mightiest evangelistic forces. And last but not least, a converted baseball player reached through the Spirit of God by a street preacher as he sat on the curb stone one Sunday afternoon, is now preaching to larger audiences than any man has ever preached to in any part of the world's history. I repeat, the old text is still true: "Not by might nor by power, but by my Spirit, saith the Lord."

One Hundred Million Dollars is a glorious achievement if Southern Baptists can constantly place God first and the money second; But if the order is reversed, in my judgment, results can but be disastrous. God and one hundred cents can do more than One Hundred Million Dollars without God.

## A NEW DEPARTMENT WITH A PROMISING OUTLOOK.

(I. J. Van Ness, Cor. Sec'y.)

The Sunday School Board has organized a new department to be known as the Department of Sunday School Administration. Mr. Arthur Flake, one of our most efficient field secretaries, is to take charge of this department. His office will be in our building in Nashville and he will give sufficient time here to make effective the work which he has undertaken.

This department will attempt to do for the general organization of the Sunday School and its departments what our similar specialized departments have done, namely, to systematize and standardize the work of Sunday School officials, to gain their attention and co-operation, and to propose to them the most effective methods adapted to city, town and country.

Our present Superintendent's Quarterly will probably be changed to a monthly, and made to take care of all the questions relating to the up-building, organization and maintenance of a Sunday School.

We hope to have, as we are sure we will have, the co-operation of all superintendents, secretaries and treasurers, as well as the pastors, in this effort to make Sunday School organization just what it ought to be—a genuine help and not a hinderance.

A food fadist was haranguing a crowd on the marvelous benefits to be obtained from his particular diet scheme.

"Friends," he cried, "two years ago I was a miserable wreck. What do you suppose brought this great change in me?"

He paused to see the effect of his words. Then one of his listeners asked, "What change?"

Little Clarence: "Paw!"

Mr. Callipers: "Well, my son?"

Little Clarence: "Paw, when a doctor is sick and calls in another doctor to doctor him, is the doctor doctored the way he wants to be doctored, or does the doctor doctor him just as he thinks he ought to be doctored?"

## Hogs Can Tell when Nitra-germ

has been used on a crop of peanuts. They will make for it every time. It makes a better crop and more peanuts. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. B-24.

## THIS SPRING TAKE

Hood's Sarsaparilla—A Good Blood-Purifying Tonic Medicine.

It is a medicine in which the people can and do have entire confidence as pure, clean and safe.

All the claims made for it are justified by the testimony of the gratifying results attending its use in a multitude of cases of scrofula, eczema or salt rheum, psoriasis, blood-poisoning, catarrh and rheumatism, and of loss of appetite, that tired feeling, and low or run-down conditions common in the spring.

It is not adulterated; it is not misbranded, but honestly labelled. It originated in a physician's prescription and is recommended and used by many physicians today. It has a record of nearly 50 years of wonderful success.

Hood's Sarsaparilla "makes food taste good." Get it today.

If you need a mild laxative or cathartic, take Hood's Pills.

## Tells Why Chicks Die

E. J. Reefer, the poultry expert, 8258 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reefer for one of these valuable FREE books.

## Constipated?

If so, you can obtain sure relief by taking

**RAMON'S LIVER PILLS**

## GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)



## Try This for Your Health

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, uric acid poisoning, and diseases of the kidneys, bladder, and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably benefited, or permanently relieved.

I believe that the Shivar Spring is the greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five gallon demijohns) on my guarantee that if it fails to benefit you, I will refund the price. You would hardly believe me if I told you about two out of a hundred, on the average say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the spring against my pocketbook. If I win you become a life-friend of the spring. If I lose I will be sorry for you but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Shivar Spring,  
Box E, Sheldon, S. C.

Gentlemen:

I accept your offer and enclose here-with three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you will agree to refund the price in full upon the receipt of the two empty demijohns, which I agree to return within a month.

Name \_\_\_\_\_

Address \_\_\_\_\_

Shipping Point \_\_\_\_\_

(Please write distinctly.)

NOTE—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am, therefore, well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.



### EVERY MARRIED COUPLE

and all who contemplate marriage should own a complete book of life, such as the "Medical Adviser." It unfolds the secrets of married happiness, so often revealed too late. No book like it to be had at any price, 1008 pages—bound in cloth. Sold formerly for \$1.50. We can mention only a few of the chapters here: Mechanism of Life, History of Marriage, Sex Problems, Advice for Mother and Babe, Nervous Troubles, Anatomy, Physiology, Medicine, etc.

SPECIAL OFFER: For a limited time we will send one copy for 5 dimes, to introduce book to readers of this paper. Address Medical Press, 640½ Washington St., Buffalo, N. Y.

TRY RENWAR FOR RHEUMATISM  
It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

## NEWS IN THE CIRCLE

MARTIN BALL

### Martin Ball.

Rev. P. M. Jones, of Newton Ala., has been called to the pastoral of the Forty-first Avenue church, Meridian and he recently held a meeting with this Church, and the Church was so delighted with his preaching he was called. His answer has not been given yet.

Dr. C. C. Brown of South Carolina is preparing a book entitled "Thoughts Toward Sunset." This is the best of Dr. Browns' writings for the religious press during the past years. All the proceeds from the sale of the book, above the cost of printing, are to go to the invested funds of the Aged Ministers' Relief Fund.

Sixty religious congregations in Memphis eighteen Baptist churches, will hold services every night March 21 to April 4. Such an evangelistic campaign is calculated to result in much good. The meetings are advertised in the Commercial Appeal. They will be kept constantly before the people.

Last Sunday was a good day with the church at Clarksdale. Five good members were received into the church and a fine spiritual glow was apparent.

Premier Lloyd George, of England, in a letter to Dr. J. B. Gambrell, expressing his regrets that he cannot attend the session of the S. B. Convention next May, denies the question as to whether he is a Baptist. Our Campbrellite friends will have to surrender their claim.

Rev. J. M. Simmons has resigned his work in Fort Worth, Texas, after eight years service, and will devote all his time to evangelistic work.

A fine meeting was recently closed at Taylor, Texas. Pastor T. C. Jester was aided by F. H. Watkins. There were seventy additions to church. More than fifty by baptism. Singing Evangelist Wm. J. Work, of the Home Board led the music.

The Southwestern Seminary, at Ft. Worth Texas, recently celebrated Founders Day with appropriate exercises. Dr. J. B. Cranfill delivered the address on "The Life and Work of Dr. B. H. Carroll.

Rev. J. W. Bruner has been elected Corresponding Secretary, of the New Mexico, State Board of Missions. He has been acting secretary for several months.

The Sunday School Board has organized a new department. It is to be known as "The Department of Sunday School Administration." Mr. Arthur Flake is to take charge of this department. No one could be selected more suitable for such a position than Mr. Flake.

We are grieved to learn of the death of Dr. W. E. Cox, who just a short while ago resigned the First

Church, Pine Bluff, Ark., and went to Birmingham, Ala., whence he was taken to heaven. A faithful preacher and a splendid pastor is gone.

Congressman W. D. Upshaw proposes to offer an amendment to the army reorganization bill, authorizing the appointment of Hebrew Chaplains at large. So that the Jewish soldiers may be served, according to their own belief.

The largest young women's class in our Sunday Schools is in the Calvary Church, Washington, D. C. The class now numbers 900 and they are working for 1000.

All the churches of Waco, Texas, have decided to hold simultaneous meetings April 4 to 18. Each church is to make its own arrangements for help. A great meeting is anticipated. There are now indications of the approaching revival.

Rev. Hulen R. Carroll has resigned at Corpus Christi and accepted the pastorate of the First Church Helena, Ark. His work at Corpus Christi has been greatly blessed.

Dr. A. U. Boone, of the First Church, Memphis, has secured the services of Dr. Finley F. Gibson, of the Walnut Street Church Louisville, Ky. These two brethren will make a strong team.

Rev. F. H. Watkins, of Denton, has accepted a call to the pastorate of McKinney Avenue Church, Dallas, Texas. He enters upon his labors at once.

Dedication of Satartia Baptist Church on 5th Sunday in February 1920.

Dr. J. B. Lawrence was with us and brought an inspiring message. Showing for what the church should stand. All enjoyed this able message and felt that it was good to have been there. The weather being so very unfavorable the congregation was small.

Satartia Baptist church was organized about thirteen years ago last summer. Brethren M. R. Cooper and B. A. McCullough organized the church and Bro. McCullough became the first pastor.

Pastors have been as follows: Brethren McCullough 1 year; Carted 1 year; Konant 1 year; Crawford 2 years; Grantham 5 years; Henderson part of 1 year; Huffstaller 2 years; and is the present pastor. He has been with us 2 years and thus far on the 3rd year. He is loved by all and we wish that we might keep him.

Satartia Baptist Church has had its struggles as most churches do. But she is now free from debt and with the help of Hebron Baptist church a pastor's home has been bought and most paid for. The two churches working together, make an attractive field for 3-4 time.

We hope to make it full time. It should be now.

Pray for us that we may be of real service in the Kingdom work.

Fraternalby,

"A Member."

## KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

### Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

## Cuticura Soap AND OINTMENT Clear the Skin

Soap, Ointment, Talcum, etc., everywhere. Postampoules address: Cuticura Laboratories, Dept. V, Malden, Mass.

### ANTI-FLAMMA

Poultice Plaster. A soothing anti-septic Poultice. Heals Leg Sores. Draws out poisons, stops itching around sores, and heals while you work. Write today describing case, and get Free Sample. Boyles Distributing Co., 18th and Grand Avenue, Kansas City, Mo.

## CAPUDINE

It's Liquid  
No Acetanilide  
Relieves Quickly  
GRIPP-A-CHES  
BY DOSE AND IN BOTTLES 10°, 30° & 60°

### Electric Vitalizer

Men and women, if you are in a weakend, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidneys and Bladder Troubles. Marked Price \$5. Special introductory price \$1. postpaid. Dr. Frank M. Welch, Atlanta, Ga.

## STOP ITCHING

### SKINS WITH TETTERINE.

66c at your druggists or from The SHUPTRINE CO., SAVANNAH, GA.

## WHEELER

Business College  
BIRMINGHAM, ALA.  
"WHEELER STUDENTS  
GET THE BEST POSITIONS"  
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### Better Than Pills— For Liver Ills

The reason



NR Tonight—  
Tomorrow Alright

## 190° Bu. Peanuts

to the Acre With

## Nitra-germ

Makes a fine crop and leaves ammonia in the soil for crops of oats, corn, cotton, etc., that follow. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. A-2.

## PROHIBITION.

The News-Sentinel published a clipping from the Memphis Commercial Appeal published before Tennessee became a prohibition state, with some comments of mine on prohibition in the iniquitous liquor traffic.

Mr. O. G. Winslow, of Lexington, Tenn., is an anti-prohibitionist, and I suspect, an ex-saloon helper, and he could not give a reply to my article published in the papers for the reason he claims they are dominated by the Anti-Saloon League and he avers the editors have not the moral courage or the manhood to admit to their papers articles on the "wet" side, he writes me a personal letter to see if he cannot get me a "little nearer right." He says: "I observe first we differ very materially on the question of individual liberty, or in other words the inherent and unalienable rights given unto mankind by 'God' of the universe who he created man in his own image."

I think God created man for his glory; redeemed him by the death and resurrection of his only begotten Son for service. Selling liquor to his fellow beings, causing property, reputation, disease, premature death, mortal soul, cause more lunatics than any one other thing; the fruit of this traffic; killed more men than all the wars of the world have slain in over two thousand years. It has made a million drunkards in the United States. The cost of providing for pauperism, idli-ty, and insanity in the United States paid by direct taxation exceeds two millions of dollars per annum. Now a man as a free moral agent can if he chooses support prohibition and law enforcement, thus glorifying God and saving his fellow being. Mr. Winslow by his stand as reflected in his letter chooses the former while I choose the latter.

He says: "I am over fifty years old, lived in Memphis twenty-five years and have never been intoxicated, neither will I tolerate or make excuses for drunkenness. I know that the abusive use of drink is bad but no worse than abusing any other privilege."

Well, if a man eats to excess it will not make him go home and beat his wife, brain his children, wreck his life and land him in a drunkard's graveyard and a demon's hell as will the abuse of liquor. He further says: "The first man to give me a drink was my father forty years ago in Jackson, Tenn. He is now seventy-five years old and challenges any prohibitionist on earth to produce a cleaner record than he has. He enjoys the confidence and respect of everybody far and near. He raised six boys, the youngest of whom is now thirty years old, and we are full blooded American Wilsonian democrats and devotees a principle that advocates a law that brings the sober and intelligent class to the level of the drunkard."

If three drunks of whiskey will make a man drunk did not your own father make you one? Drunk when he gave you your first drink? All drunkards start with the first drink. If you can drink and not get drunk it does not signify that it did not harm you for alcohol affects the brain, and, too, if

you and your father can drink and not get drunk your influence is worse than the drunkard in the butter for others will try to follow your example, and ninety-nine out of every hundred will fall and become sots. If you will pardon a personal reference I will accept the challenge above stated: I never took a drink of liquor in the presence of one of my boys and I raised three, the youngest now about forty-three years old. I never gave one of them a drink of liquor and always taught them to abstain from intoxicating liquors; that all drunkards have to take the first drink.

Saloons were licensed by the states to make more drunkards for a saloon can no more exist without making drunkards of boys than a sawmill could run without timber. I have been actively engaged in fighting the sale of liquor for more than forty years, trying to give the boys an even chance to grow to manhood sober, industrious citizens. I have fought the traffic with voice, pen and influence, am known far and wide and have the confidence and respect of all right thinking citizens.

To quote again he says: "Why not deal with the drunkard individually just as you would with a thief or a murderer? Then the offender alone would be punished for his crime." My sympathy went out for the drunkard; he is a natural product of the saloon; remove the temptation, make it as difficult to obtain as possible, mould sentiment for total abstinence for the individual and prohibition for the nation was my ultimatum and I have lived to see the Eighteenth Amendment ratified by forty-five states of the forty-eight states in the Union. I am a Democrat but not of the Wilsonian type; President Wilson wanted congress to legalize the sale of light wines and beers. He congratulated Gov. Edwards on his election as a liquor democrat and appointed a liquor man to the highest office in his cabinet; should two men die he would be President of the United States. The administration, Gov. Edwards and Mr. Cummings are in a fair way to bury the Democratic party by the side of John Barleycorn. Mr. Winslow goes on to say: "I can see no justice in any law that will destroy millions of dollars worth of property and take the rights from a hundred million people on account of a few drunkards or to keep Bill Bryan and Ham Patterson in a fat job." Now the answer to this is that the breweries and distilleries are not destroyed and they can be used for manufacturing useful and legitimate products. Saloon buildings are enhanced in value as well as adjoining property when they cease to sell liquor in them and no man has the right to use his property to the detriment of his fellow man and taking away the right to become a drunkard is a blessing and the law will cure the habit where it is already formed. Bill Bryan is a great man and he is a watchman on the tower. He will hold the feet of Edwards' type of would be statesmen to the fire. Ham Patterson will never live to undo the harm he did before his conversion. Again: "You spoke of the H. C. L. Do you remember that when saloons run open all over the country that corn was 50 cents per bushel, sugar 20 pounds to the dollar and flour \$4.00 bbl. and clothing cheap. Such talk is worse than rot for it has

Because of the increase in the price of paper and printing costs we are compelled to increase the price of *HOME* and *FOREIGN FIELDS* from 50c to 75c, effective April 1, 1920. Until that date we will continue to receive subscriptions at the old rate.

## BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tennessee.

# WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For Malaria, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

## HEMSTITCHING, PICOTING and PLAITING

MAIL ORDERS A SPECIALTY

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DRESSMAKING DEPT., THE EMPORIUM  
JACKSON, MISS.



DR. W. F. GRAY

### TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlasting on demand. Just so with

### GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds.

Ninety-nine years have proven its merits. If your druggist hasn't it write

W. F. GRAY & CO., 809 Gray Bldg., Nashville, Tenn., for a free sample.

**HASTINGS' SEEDS**

To the  
Lady Gardener

FOR the home garden and the flower garden, the women who make success plant dependable seeds.

This big new catalog is a special help to women, not only for its description of the best seeds that are sold, but also for the helpful information that it contains.

Your name and address on a postal card brings this 100 page handsomely illustrated catalog to you by return mail.

Kindly write for it today

**H. G. HASTINGS CO.**  
"The South's Seedmen"  
ATLANTA, GA.

**HASTINGS' SEEDS**  
Spring 1920

HASTINGS CO.  
ATLANTA, GA.

## Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,  
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for it has saved my life.

Your friend,

W. K. VOWELS.  
Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.

## Save Two-thirds Fertilizer Bill

Use  
**NitrA-germ**  
TRADE MARK

on your peanuts, peas, beans. Doubles your crop, leaves added nitrogen in soil for cash crop. Costs \$2 per acre, 5 acres \$9. delivered. Write, NitrA-germ, Savannah, Ga., for Book No. M-24.

WANTED—Good white woman, with no children, to keep house for small family in Newton. Address MRS. V. E. STONE, Newton, Miss.

## How Farmers Profit by Spare Time

Your time is valuable. Are you utilizing it as you should? Peanuts, Velvet Beans, Soy Beans and Cowpeas are planted in your immediate section. You can take on the sale of NitrA-germ, earn extra money, and at the same time bring about better and more profitable farming among your friends.

NitrA-germ improves the crop and land. It is not an experiment and thousands of farmers are using it yearly.

Our representatives make big money and if you will write for our book and let us explain to you our mode of working you will become an enthusiastic and successful representative.

Address Sales Manager, Box 363, Savannah, Ga. See our NitrA-germ ads in this paper.

### TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parment (double strength) and add to it  $\frac{1}{4}$  pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Any one who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price 90c by Chas. A. Smith Drug Co., Atlanta, Ga.

## PELLAGRA

### CURED WITHOUT A STARVATION DIET AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

#### FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.

CROWN MEDICINE COMPANY,  
Atlanta, Ga.

nothing to do with it except to make the cost higher." As to the saloons making corn, sugar and flour cheap is foolishness. Every saloon owner and bartender was a consumer and produced nothing but drunkards; what they sold did the drinker harm; did not make the sun shine any brighter or the season better, nor did it make the farmers put in any longer hours on the farm work. The distillers asked what the farmers would do with their corn if the stills were put out of business. The farmers answered they would raise more hogs and less hell.

Again: "And your tear-stained widow tale, how much do you give the poor widows and orphans?" I can say that

I am a regular monthly contributor to the orphans; President of Board of Trustees Mississippi Baptist Orphanage. This denomination and also the Methodists have one in every state; how many have the liquor interests established? The liquor traffic made about three hundred thousand orphans annually. He says: "For my part, I give no money to Anti-Saloon League or any political church to keep up a pack of leechers in idleness and luxury." Now as is well known, the church has no connection with politics; I contribute to both and will as long as I live and I am seventy-two years old. Since 1879 I have only once knowingly voted for any man for office of honor or trust that was openly immoral man, that man drank intoxicants as a beverage, treated others to obtain their vote or was not in favor of suppressing the liquor traffic—a conscientious vote, yes, and by your stand you seem to know no politics outside of the liquor traffic and the non-enforcement of the laws, especially as regards the traffic of intoxicants, and with it must be included gambling and the social evils, for they are inseparable allies of the saloon.

W. H. PATTON  
Shubuta, Miss., Mar. 11, 1920.

### MISS MATTIE GRANBERRY

Resolutions of Baptist Church, Terry, Miss.:

On the 6th of February the bright pure spirit of Miss Mattie Granberry was borne to its home of eternal rest.

Miss Granberry was eighty-two years of age; and ever since the death of her saintly sister, Mrs. William Granberry, she had made her home with her children—in fact, she was living with Mrs. William Granberry at the time of her death, and she remained there as a devoted aunt and guardian of her sister's children, who were just merging into young manhood and womanhood.

Miss Granberry's life seemed a happy one; she possessed a joyous Christian spirit, and her devoted nieces and nephews caught the radiance and responded to her affections.

At the time of her death, Miss Granberry was living with her niece, Mrs. Walter Dennis, who had devoted the past several years to caring for her aged aunt.

Seemingly without pain, her bright spirit took its flight to the God who gave it, and left us here to strive a while longer, hoping that in eternity we shall meet again.

In that house of many mansions, where the streets are all of gold,

where the walls of pearl and jasper, are most wondrous to behold.

There a river clear as crystal, ripples through its streets so wide, While the bright faces smile a welcome, over on the other side.

Miss Granberry lived such a consistent Christian life; discharging faithfully her every duty, that the Saviour must surely have said to her "Well done, good and faithful servant, enter thou into the joy of thy Lord." Therefore be it resolved,

First—That in the death of Miss Granberry the Baptist church has lost one of its most devoted members and that her family has lost a tender affectionate relative;

Second—That we, as a church, gladly pay tribute to her character as a citizen, relative and Christian, and that we assure her family that we sorrow with them and pray our Heavenly Father to soothe them in their woe.

Third—That a copy of these resolutions be furnished the family of the deceased and the Baptist Record, and that these resolutions be spread upon the record of the church, this February 24, 1920.

Respectfully submitted,

L. M. Whittington.

V. D. Head

R. D. Hubbard

## DELHI, LA., AND FORTY-FIRST AVENUE, MERIDIAN

Am here on my new field. This is a great opportunity as I see it. It is said here that I am the only pastor of any denomination in fifteen miles. The next closest Baptist pastor is at Monroe or Vicksburg, nearly forty miles away. Great hosts of people are in my territory. A majority of the people who are anything are Baptists. A Baptist pastor has never lived here, nor any other except a Methodist pastor for a little while several years ago. I am to live in a brand new, beautiful little pastor's home. I greatly need the prayers of good people.

Forty-first Avenue, Meridian, has been looking for a pastor since my resignation. They present one of the greatest field for service to be found in Mississippi. Their greatest problem and need is the building of a new house of worship, and I think this will be done with a good pastor on the field.

During my three years' pastorate there many members were added to the church, nearly eight hundred dollars of old debts several years old was paid and a building fund of a thousand dollars has been contributed. Their quota to the Seventy Five Million Campaign was subscribe, and the church is otherwise on a sound financial basis. They have a large Senior B. Y. P. U., a large Junior B. Y. P. U. which won the last "Loving Cup" in a three months' city contest, a good Sunbeam Band, and one of the best W. M. S. organizations in Meridian. Some of the best Christians anywhere are in the church and the membership at large is not divided by any faction, but are united in and ready to follow loyally the next pastor. I think they are worthy of any good man. They have been exceedingly good to me.

Best wishes to all Record readers. Fraternally,  
C. E. DEARMAN.

## Sale of Surplus Government Goods.

### BEDDING OUTFITS.

U. S. ARMY regulation Comforts. Olive drab. Renovated and sterilized. Full size. Average weight, 5 pounds. Serviceable condition, \$2.45 each; \$2.25 dozen lots; \$2 each, 100 lot. U. S. ARMY wool, olive drab blankets, best grade; 54 by 84 inches; weight, 4 pounds; \$5.95, or \$70 dozen.

U. S. ARMY olive drab blankets, the blanket for service, long wear and comfort; clean and sanitary; good condition; size 62 by 82, grade A, \$7.95 each, or \$91.50 dozen; grade B, \$6.95 each, or \$81 dozen; grade C, each \$5.95, or \$70 dozen.

U. S. ARMY canvas folding cots, seen service, but in good condition, \$2.45 each, or \$24 dozen.

U. S. ARMY cot mattresses, cotton, good condition, grade A ..... \$6.95

### WEARING APPAREL.

U. S. ARMY wool underwear, washed clean and sanitary, good condition, \$5.95 garment; \$1.85 suit; dozen lot, suit \$1.75.

U. S. ARMY Wool Shirts, seen service, but good condition; olive drab; clean, repaired. Grade A, \$2.95 each, or \$29.50 dozen. Grade B, \$2.50 each, or \$27.50 dozen. Grade C, \$1.95 each, or \$21.50 dozen.

U. S. ARMY wool breeches, dyed and pressed; good condition; \$3.95 dozen, or pair \$2.50.

U. S. ARMY regulation wool overcoats, dyed dark blue; excellent condition; would cost \$50 now; special value ..... \$11.95.

U. S. ARMY leather sleeveless jackets, brand new; will last for years ..... \$10.95.

U. S. ARMY steel helmets; beautiful souvenir of war ..... \$2.50

OLIVE drab wool sleeveless sweaters or slipovers; good condition ..... \$2.45

U. S. ARMY wool combination suit, including breeches, coat, leggings ..... \$8.45.

U. S. ARMY canvas leggings, extra strong canvas; secure a few pairs at ..... 65c

U. S. ARMY raincoats, new; special ..... \$12.50

U. S. ARMY ponchos, very desirable garment for bad weather; opening in center; splendid condition; \$24 dozen, or each 24c.

U. S. ARMY regulation shoe, brand new; best grade and workmanship; made on Munsen last on government specifications; everybody knows the value of the army shoe; state size wanted; all sizes, D and E widths; \$8.85 each, or \$104 a dozen pairs.

### STOVES AND RANGES.

U. S. ARMY heaters, "Radiant Home" Hot-blast; large size, nickel trimmed; beautiful stove, slightly used; worth \$65; special \$37.50.

### MISCELLANEOUS.

ENGLISH knife bayonets. Sheffield steel; may be ground into excellent carving, fishing, hunting knife ..... \$1.00.

U. S. ARMY steel paring knives, brand new, special, 16c each, or \$1.10 dozen.

U. S. ARMY Krag rifles, high power, absolutely in good condition ..... \$23.75

U. S. NAVY hammocks, heavy canvas, excellent condition; 40 by 71 inches ..... \$2.95

### WRITE FOR CATALOGUE—TERMS: Cash with order. Reference: Any bank in Greenville. Your money back if not satisfied. Prices f. o. b. Greenville. Please include postage when ordering goods sent by parcel post. Railroad fare refunded both ways to customers visiting our store and purchasing \$300 or more within 300-mile radius.

### BRADLEY BONDED WAREHOUSE CO.

Greenville, S. C.

REMEMBER: The enormous buying power of the government enables us to offer you such low prices on our goods.

## Hatched 175 Chicks

and not one died, writes G. W. Miller of Pittsburgh, Okla. You can do as well. Save your precious, downy chicks. Write today to E. J. Reifer, poultry expert, 3253 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhoea over night and saves 98% of every hatch. The book is free. Send for it today, sure.

## EAT IT ALL.

You are likely to be afraid when seated before a large dinner or before a particularly delightful dish, lest you may suffer from dyspepsia, indigestion, heart burn or some of the other disagreeable after effects. We are prone at times to forget our stomachs and our rashness causes us trouble. A simple natural aid at times when your organs rebel will not only avoid temporary discomfort but will also give comfort and rest to the tired, over-worked, mistreated organs and smoothly pave the way to strength.

## RELIABLE VADCO REMEDIES

VADCO Dyspepsia Remedy is a harmless though immensely comforting and effective corrective. A teaspoonful just after meals or whenever needed will bring immediate relief and by aiding the stomach in its work, restore it to strength and health. It is simple to take and pleasant to taste. Not over 5 per cent alcohol. Call your druggist and try a bottle or send \$6 for your stomach's sake to Van Antwerp's, Mobile, Ala., and a bottle will be sent you by mail.

**Van Antwerp's**  
THE BEST ONLY

# OUR FOUR URGENT NEEDS

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## *One*

THE prompt payment of the pledges to the 75 Million Campaign Fund. We have made our appropriations so much larger this year than ever before, that only the prompt and faithful payment of pledges to the 75 Million Campaign Fund will save us from very serious embarrassment. We must not go to the Convention in debt this first year of the Campaign.

## *Two*

A GREAT out-pouring of lives for foreign mission service, in proportion to the increased giving and larger plans. We have a ship chartered to carry our missionaries to the Far East and passage reserved on ships sailing to other lands. Who will go?

## *Three*

A WIDE-SPREAD study of the actual needs of the fields. One of the best ways to help us is to study the needs of our fields. Study the Survey of Needs, Home and Foreign Fields, the weekly papers, the tracts, the Mission Study textbooks. A careful study is sure to provoke response.

## *Four*

A WHOLE army who will help by prayer. The foreign mission cause has no greater need than that for intercessors. Pray for the Board that it may have wisdom; for the missionaries that they may have grace; for more missionaries; for the native churches that they may have guidance; for the out-pouring of the Spirit of God upon all peoples.

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## FOREIGN MISSION BOARD

Southern Baptist Convention  
RICHMOND, VIRGINIA